GESCHICHTLICHER GRUNDRISS

DEUTSCH-POLNISCHER

BEZIEHUNGEN

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Geschichtlicher Grundris

Deutsch - Polnischer Beziehungen .

Der polnisch-deutsche Zwist wird in der Regel von Otto I., Heinrich dem Vogelfänger, dem Markgrafen Gero, kurz, von der Zeit jener ersten Expansion abgeleitet, welche des deutsche, in seinen Grenzen zu wenig Raum findende Element stets, im Laufe der Jahrhunderte, in östlicher Richtung aufwies.

Der sogenannte "Drang nach Osten" war - in dieser Epoche unbeendeter teritorialer Völkeransiedlung - als natürlicher Ausdruck potentieller Energie und angeborener Spannkraft zu betrachten.

Demaliger Kampf war einfach ein Ringen, noch hochgradig amorpher und flüssiger Menschenhaufen. Neue Gebiete wurden von kräftigeren, geschlosseneren und mit einem leidlichen Fortschritt der Kriegstechnik vertrauten Stämmen erobert. In dieser Periode wichen die an der Oder und Elbe ansässigen slavischen Stämme nur deshalb vor germanischem Drucke stufenweise zurück, weil sie weniger kriegerisch als die Deutschen veranlagt waren.

Der Kampf und insbesondere der Angriff lag nicht in ihrer Bigenart. Das Gelüste nach Boden und Eigentum der Nachbarn war ihnen fremd. Es ist daher kein Wunder, dass die Urformen des sich endlich organisierenden polnischen Steates vollbrachte Tatsachen vorfanden.

Die Deutschen drangen immer weiter in die Gebiete der Lausitzer, der an der Oder ansässigen Slaven und der Preussen vor und gelangen folglich bis an die Grenzen des bereits einigermassen beständigen Besitzstandes der zwar noch

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in einzelne Stämme der Fommer, Mazuren, Grosspolen, Schlesier usw. geteilten Folen. In diesem Augenblick musste der Streit entschieden kommen.

In Polen kommt eben die gewaltige und machthaberische Gestalt des Boleslaus, später Chrobry genannten, Mieszko's I. Sohnes zum Verschein. Die Einigung und Konsolidierung polnischer Splittergruppen war sein Leitgedanke. Er will die Grenzen seines Stantes so weit als möglich nach dem Westen verschieben und aus diesem Anlass stossen zum ersten Male die deutschen und polnischen teritorialen Absichten gegeneinsnder. Chrobry lässt eiserne Pfähle in den Flussboden der Saele treiben um die westlichen Grenzen seines Staates zu bemarken.

Otto III., eine der prächtigen germanischen Gestalten des Mittelalters, ist zu jener Zeit Kaiser des Aömischen Reichs. Er ist auch ein hervorragender Vertreter der sich allmählich läuternden deutschen Staatsralson.

Das Prinzip kaiserlicher Oberhoheit über möglichet vielen Vasslien, Fürstentümern und Königreichen war die Parole seiner Staatsklugheit.

Auf dieser Basis gelang Chrobry mit dem Kaiser in der Tagung zu Gnesen im J. 1000 zur grundsätzlichen Verständigung, welchen Vertrag der Bachfolger Otto III. - Meinrich II. bricht. Es kommt zur einem für die Polen günstigen, durch die Krönung des Boleslaus Chrobry zum König von Polen beendeten Kampfe.

Unter Chrobry's Nachfolgern weicht die Grenze Polens abermals nach Osten zurück und bleibt an der Oder stehen. Polen wird wiederum schwach bis es Enda des XII. Jahrhunderts von Boleslaus Erzywousty unter seine Söhne aufgeteilt wird. Während dem sie untereinander kömpfen schreitet Friedrich Barbarossa ein und zwingt die verfehdeten polnischen

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Fürsten seine Oberhoheit anzuerkennen und Schlegien an eine dem Keiser freundlich gesinnte Piastenlinie abzutreten. Chrobry's und Boleslaus Krzywousty's Kriege eind im Laufe mehrerer Jahrhunderte fast die einzigen polnisch-deutschen Feindseligkeiten.

Die Kaiser sind Politiker grossen Stils. Sie schwermen für einen Universalstaat, in welchem aber geringere Staatsorganismen hätten bestehen können. Neutzutage würde man es
als "Neugestaltung Europas" bezeichnen. Anno dazumal war die
politische Nomenklatur weder so durchgebildet noch so feinsinnig.

Die Absichten der Kaiser weren in der Tat aller Denationalisierung fremd. Die römischen Kaiser wollten bloss

Oberschiederichter der Welt sein. Überall wo sie mit Gewalt vorgehen, sei es im Westen oder im Süden, tun sie es mit der Absicht ihre Ober hohe it durchzusetzen. Der Wille deutsche Herrschgewalt anderen Völkern aufzuzwingen macht sich hier nicht geltend. Die Expension der Deutschen geht auf einem anderen, viel edleren und durchaus friedlichen Wege vor sich.

Das Übermass der Devölkerung Deutschlands, welches demals sohon Neigung zur Durchdringung der Nachbargebiete verriet, gibt den benachbarten Ländern Vorkämpfer des Handels,
des Handwerks und der Kultur. In dieser Eigenschaft dringt
es, dem ausdrücklichen Wunsche und Willen der polnischen
Pürsten und Oligarchen gemäss, während zumindest drei Jahrhunderten auch in Folen ein, wo es für seine Betriebsankeit
ein geräumiges, dankbares und schöpferisches Wirkungsbereich
findet.

Deutsche Städter bevölkern grössere städtische Siedlungen, deren wirtschaftliches Niveau sich unter ihrer Mit-

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Doutschen mit. Juden eind noch fast keine da. Eine derertige Ordnung ruft grundsätzlich keine nationalen Reibungen bervor.

Von politischen Kämpfen mit dem Kaiserreich ist eigentlich keine Rede. Die Deutschen finden unter den Polen ihre in kultureller Einsicht ehrenvolle Stellung und erwerben einen betrüchtlichen Wohlstand. Das Zusammenleben ist auf gegenseitigen Nutzen gestützt.

Was die Polen damals von den Deutschen halten beweist unter anderem eine bezeichnende Erwähnung in der sog. "Grosspelnischen Chronik" des Janko von Czarnków, aus der zweiten Hälfte des IIV. Jahrhunderts: "In der ganzen Welt gibt es keine zwei Nationen, die sich so wohlgesinnt und nahe stehen wie die Polen und Deutschen".

Das Kampfelement bringt in die polnisch-deutschen Beziehungen erst in der ersten Hälfte des XIV. Jahrhunderts
der segemennte Deutsche Orden, welcher unbedachterweise vom
Pürsten Konrad von Masovien, zwecks Verteidigung seines Landes vor dem Drucke der heldnischen Preussen und Litzuer
eingeführt worden ist. Die Waffen der Ordensritter sollen
die einen und die anderen von unaufhörlichen Überfällen abhalten und sie nach und nach zum Christentum bekehren. In
diesen mit der Hilfe Polens geführten Kämpfen gelingt es
ihm Ostpreussen zu beherrschen.

Die Geschichte dieser ersten kriegerischen Unternehmen der Vertreter des Beutschtums in den an Polen grenzenden oder bereits Polens Bestandteil bildenden Gebieten in Brinnerung zu bringen wäre überflüssig. Die Ordensritter begnügten sich mit der Rolle der Verteidiger Pommerns und Pörderer der christlichen behre nicht. Bald lassen sie ihre

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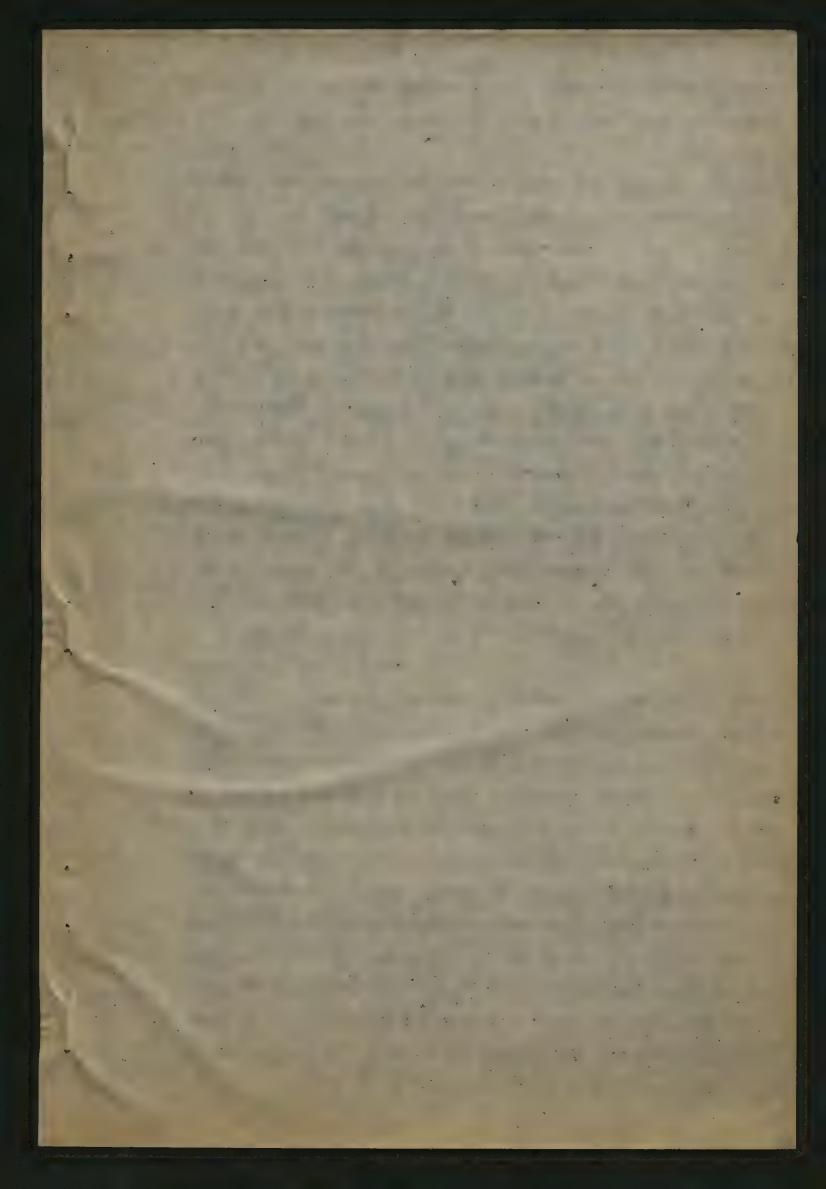
Sich in Westpreussen breitsumschen. Das gab erst den Anlaus zum polnisch-deutschen Zwiespalt, welchem es beschieden war anderthalb Jahrhunderte zu dauern. Es ist der Streit um Pommern, ein von unzweideutig polnischen Stämmen bewohntes Land. Die Kaschuben gehören nämlich zu den vielen, mit dem polnischen Volke sprachlich engstens verwandten Stämmen. Es ist also nicht wunderlich, dass sich das an der Weichsel gelegene Pommern bis Ende des XIII. Jahrhund. als ein Teil Polent fühlte und polnisch war, wie es übrigens der deutsche Geschichtsschreiber Perlbach zugibt. Dass es entweder von souveränen Fürsten regiert oder in einer Union zu Polen stand tut nichts zur Sache.

Die Ordensritter sowie die branderburgischen Markgrafen, die sich quer durch Pommern Bresche zur See schlagen wollten, waren jedoch über diese Verbindung empört. Daher der zwie-fache deutsche Druck auf dieses Land. Vom Osten übten ihn die Kreuzritter. vom Jesten die Brandenburger aus.

Dieser langwierige Kampf, welcher zwischen den Deutscher und Polen um Pommern und Denzig entbrannte, war manchem Wechsel unterworfen. Die Ordeneritter hatten in diesem Ringen lange Zeit die Oberhand, insbesondere seitdem sie Denzig erobert und den Sitz des Hochmeisters von Venedig nach Warienburg verlegt haben, von wo aus eie bestrebt waren ihre Macht allmählich über Beltendeutsche, Litauer, Polen, Letten, Esten und sogar Skändinavier zu ergreifen.

Es mag hinzugefügt werden, dass ein Einvernehmen zwiechen ihnen und dem sogenannten Orden von Livland zu Stande kam.

Die polnischen Herrscher widersetzten sich aber umso gewaltiger den habgierigen Ordensrittern. Deswegen schlose



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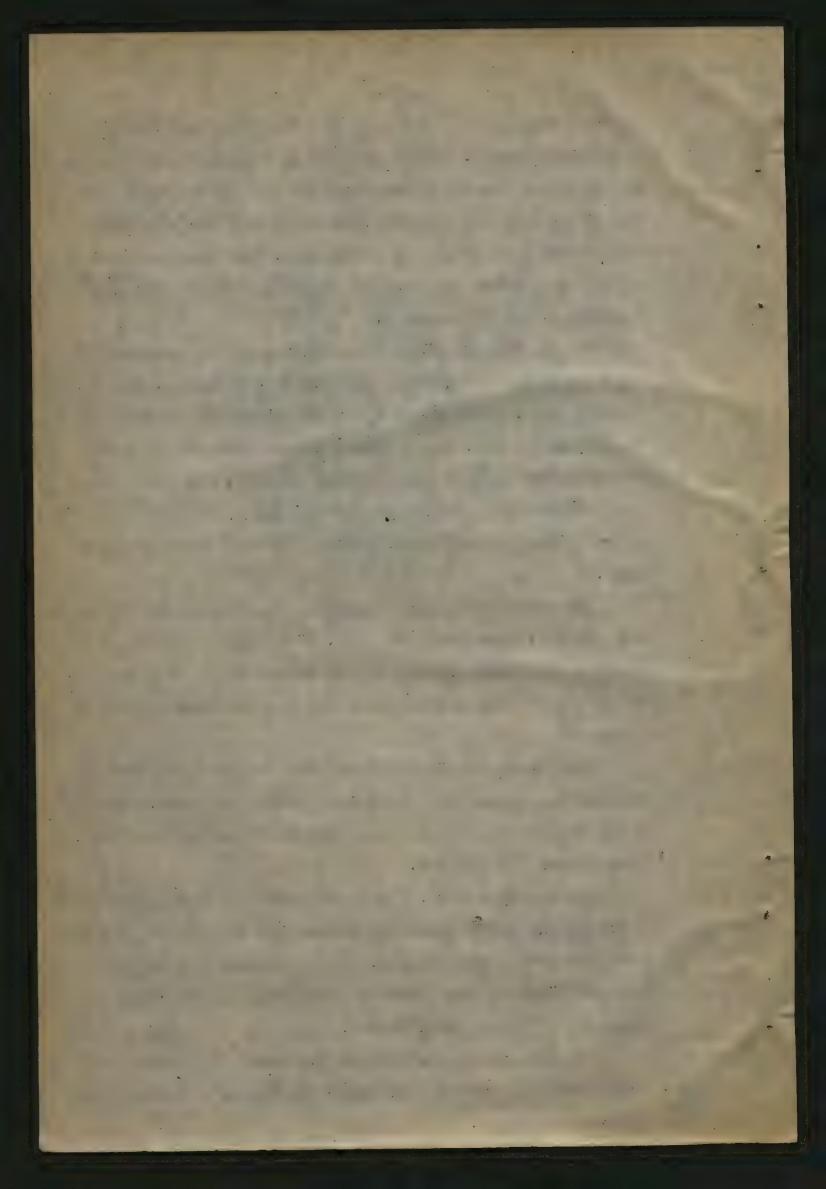
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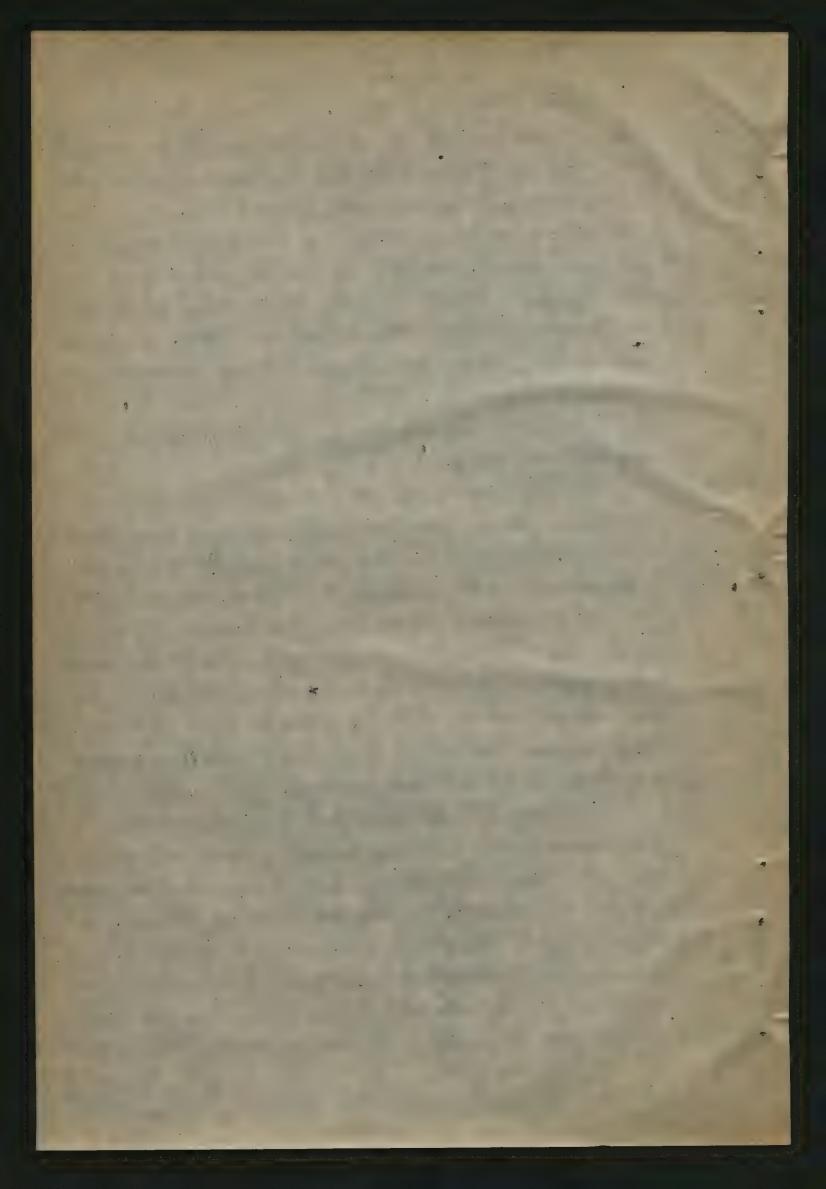
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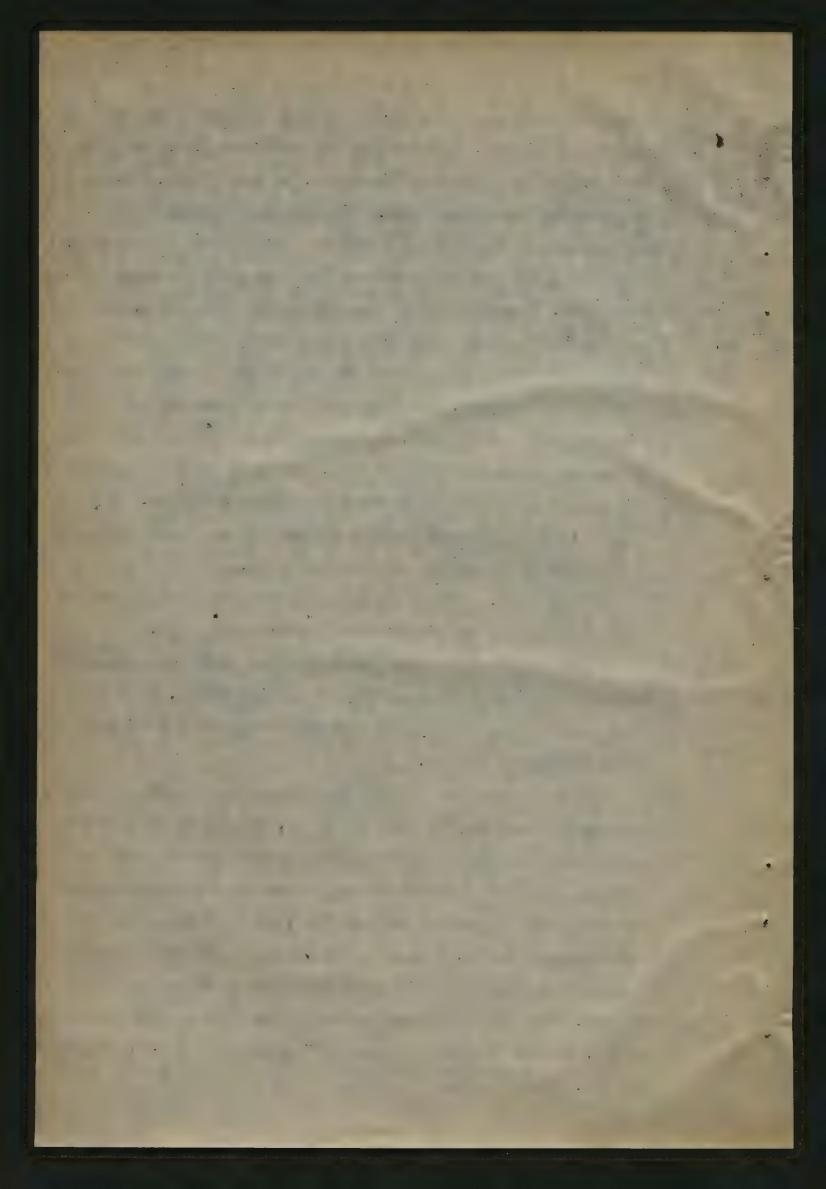
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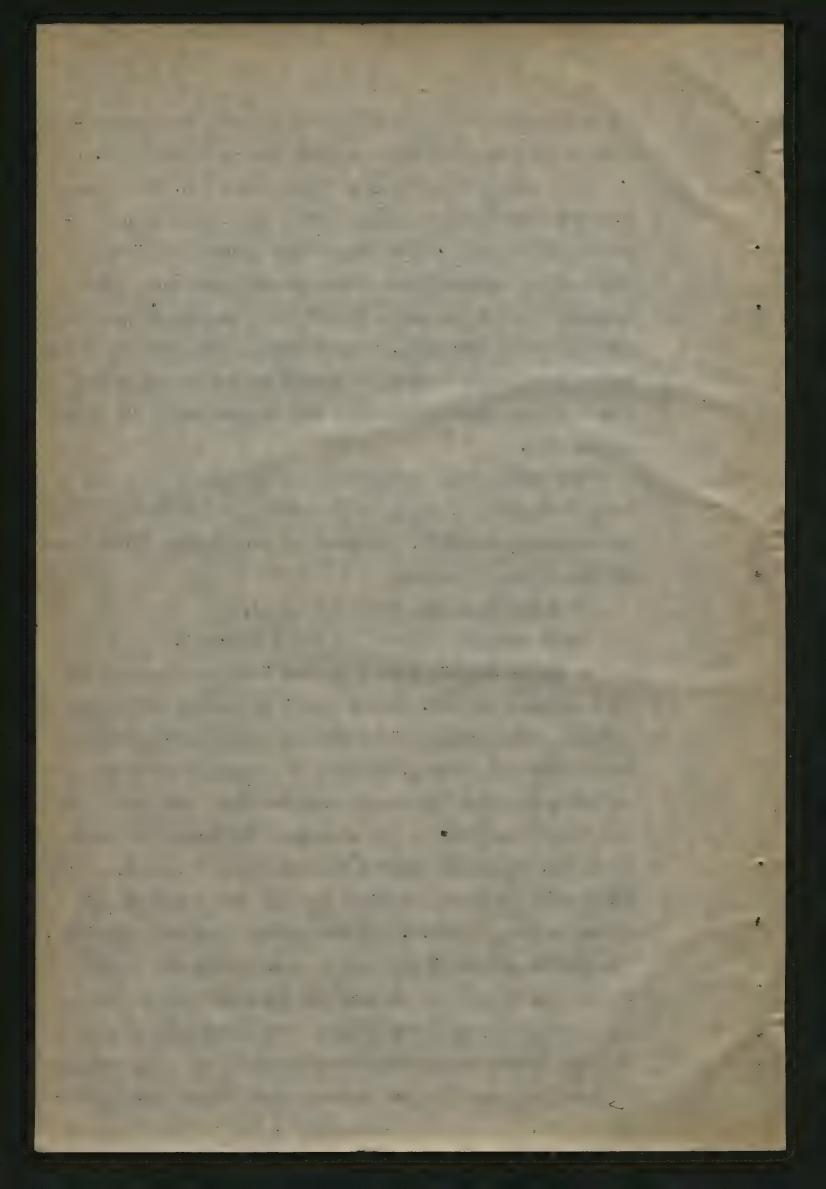
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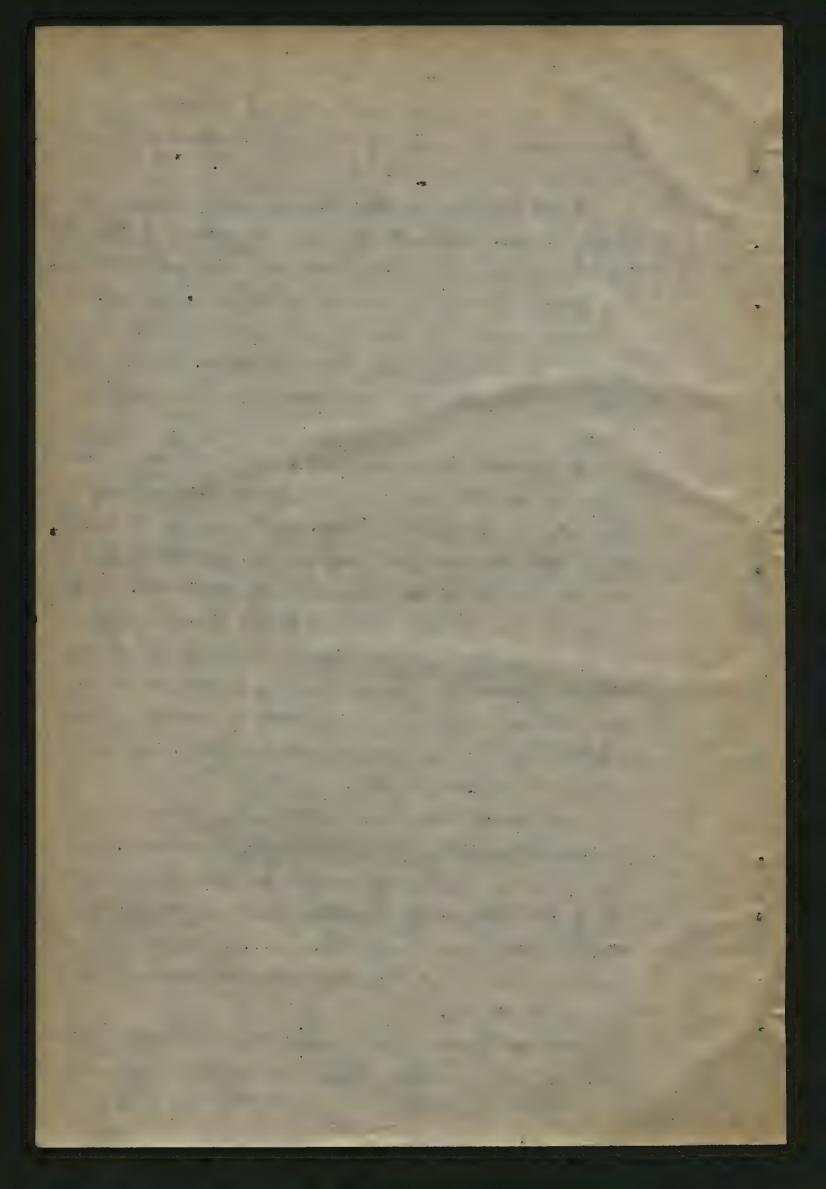
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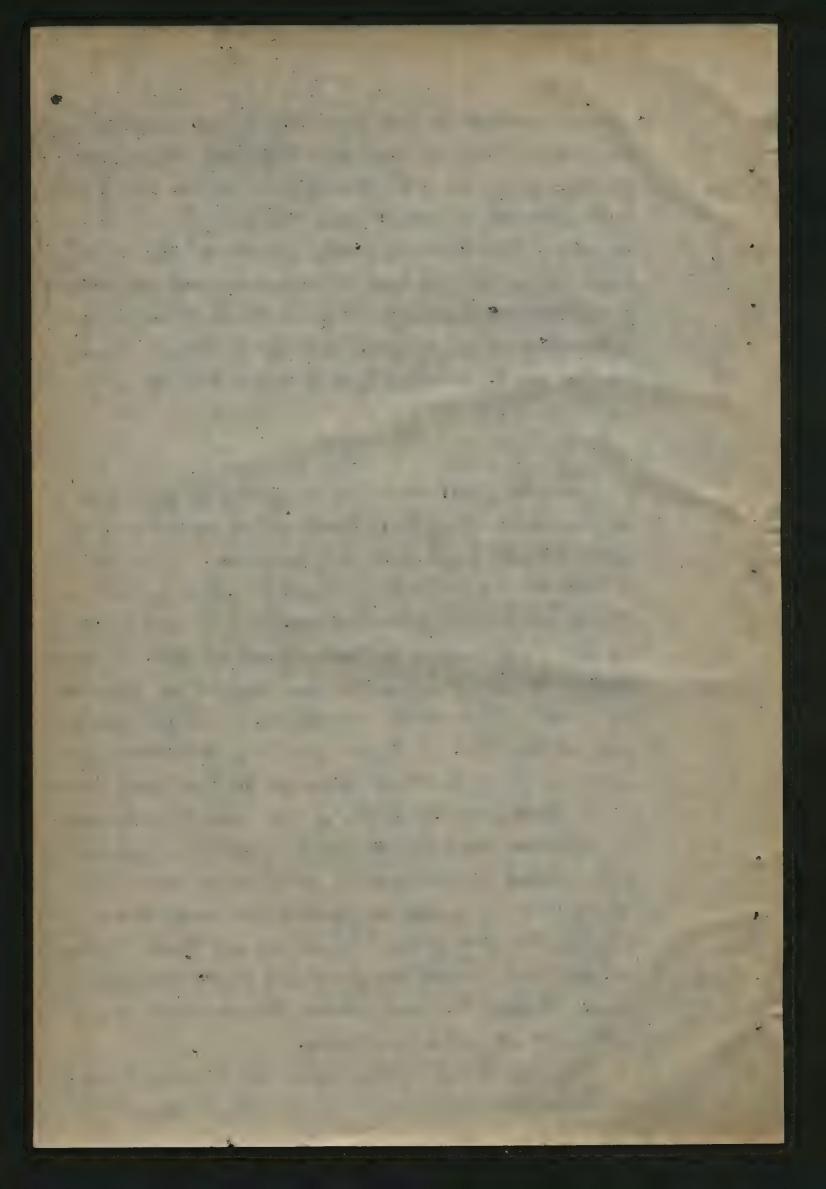


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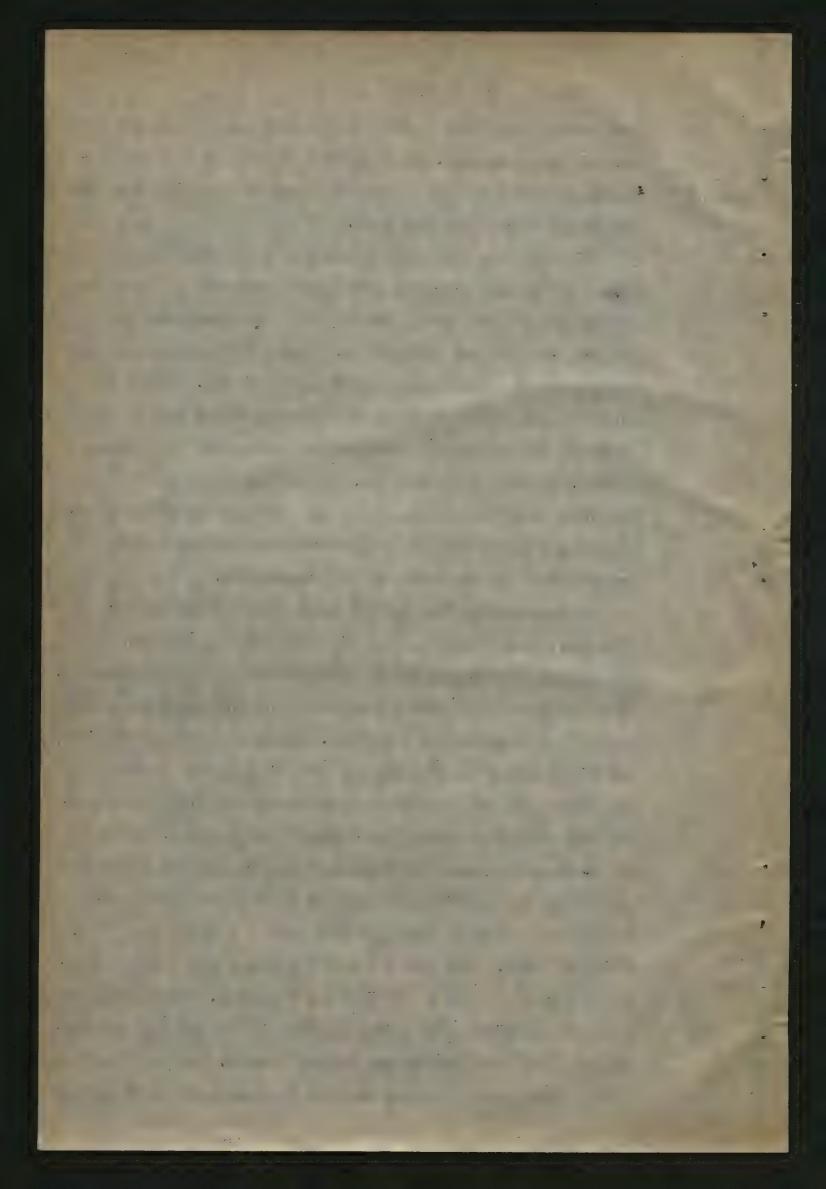
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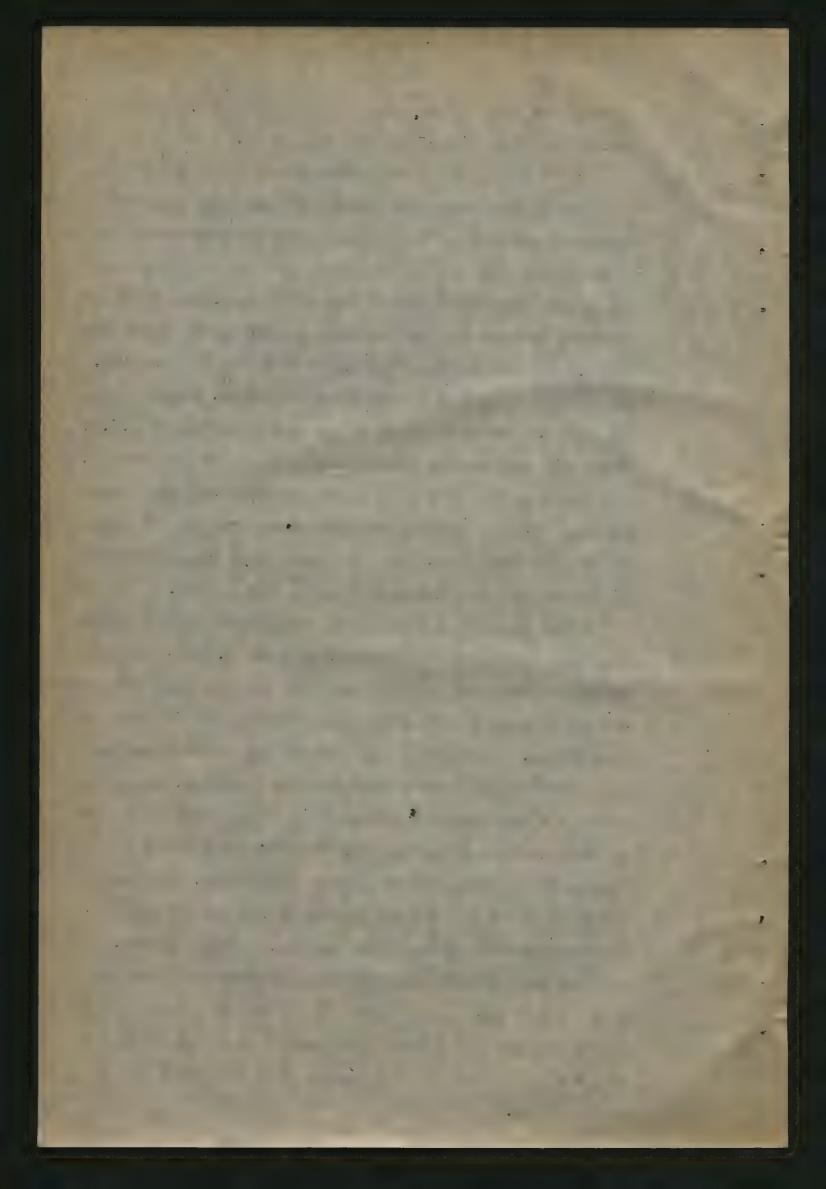
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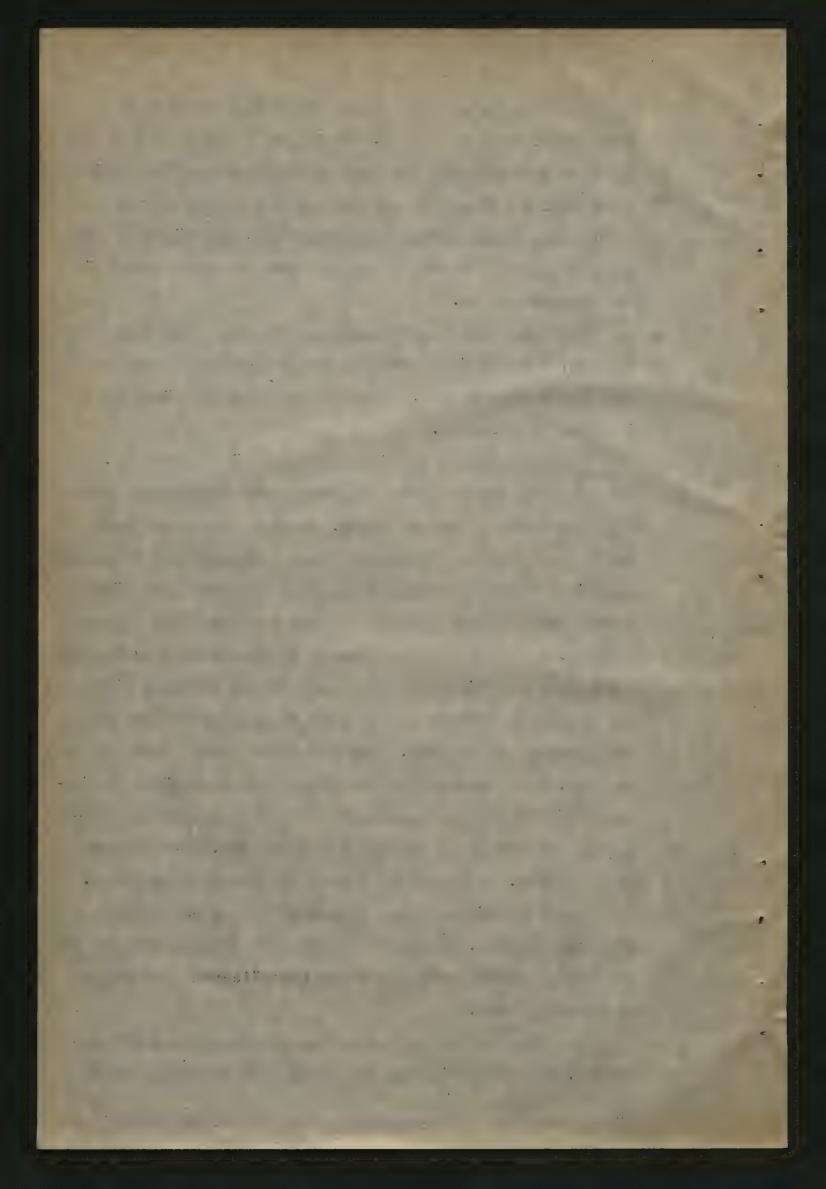


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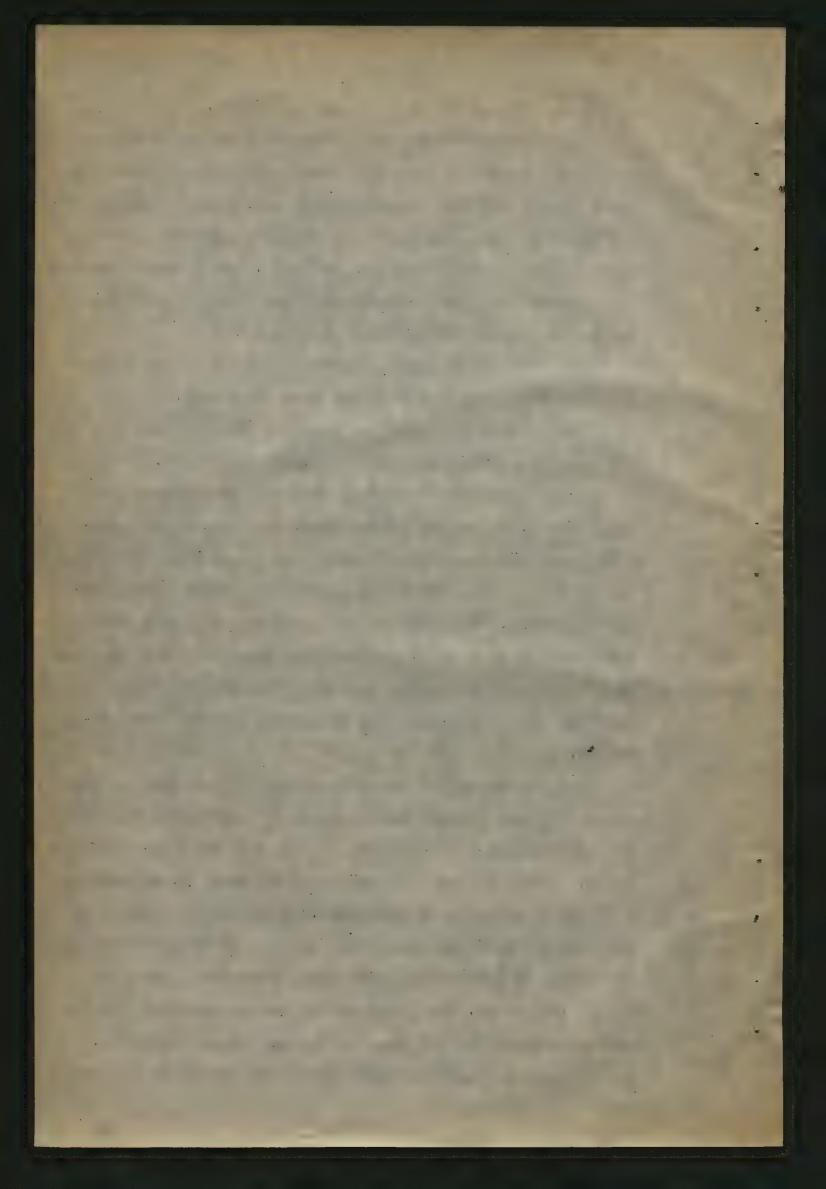




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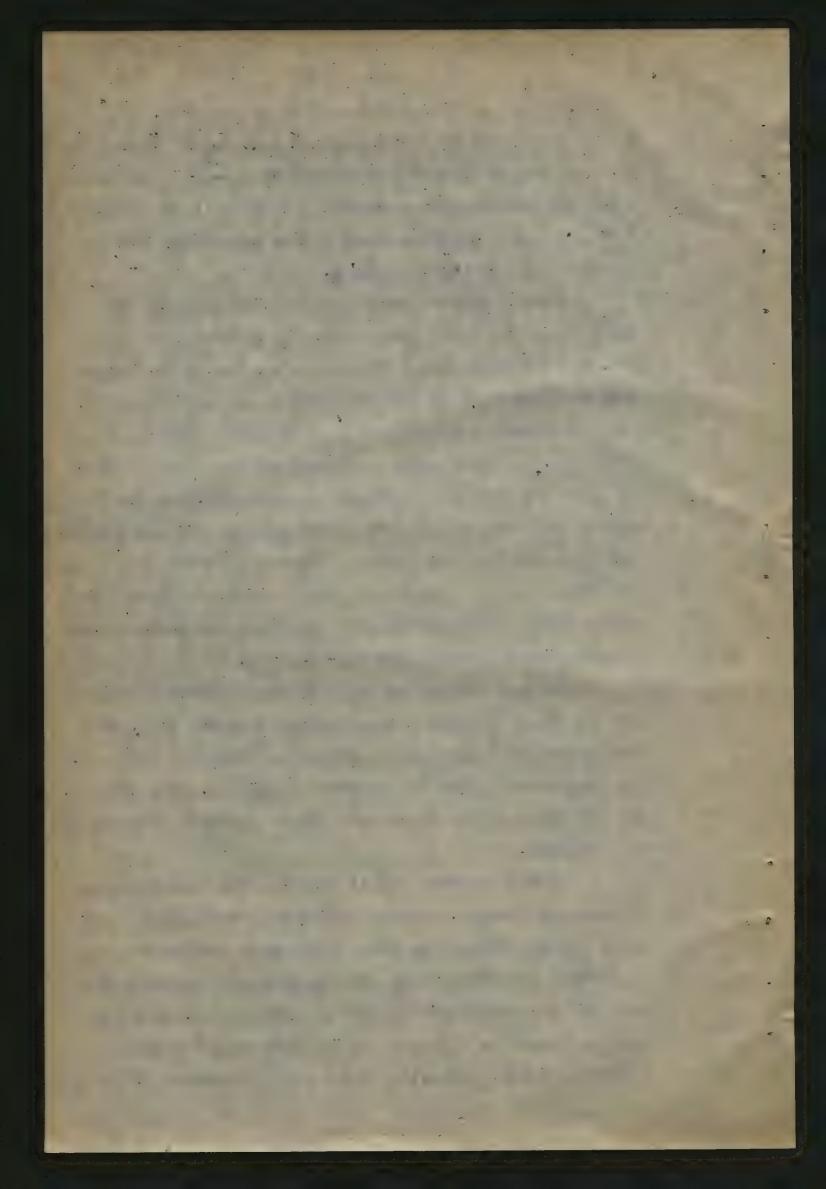
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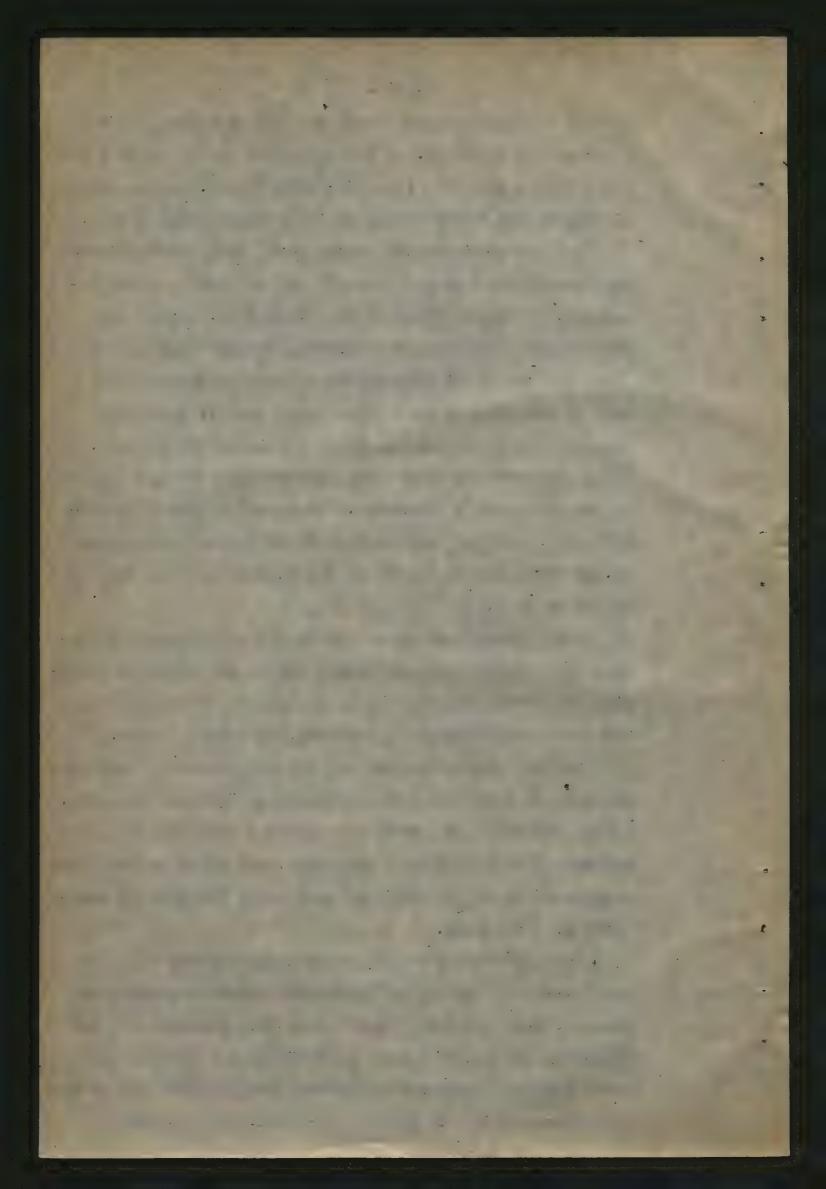
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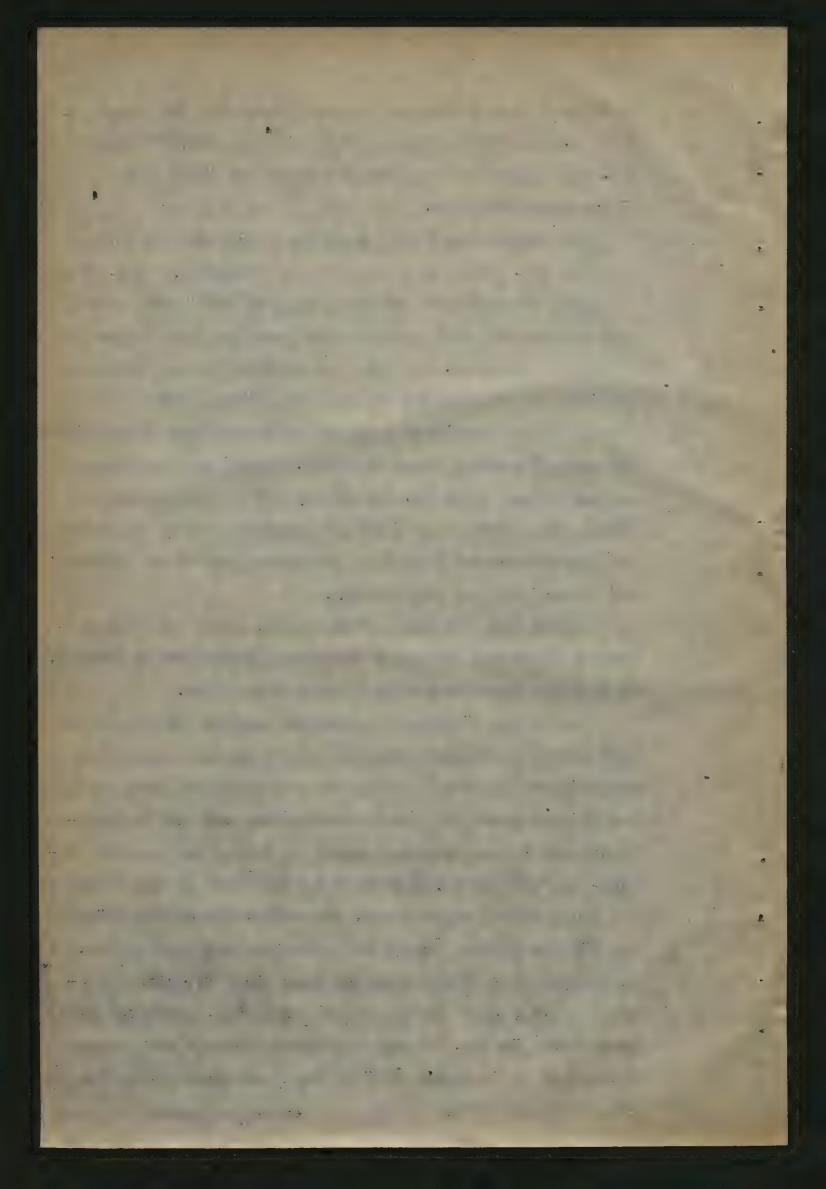
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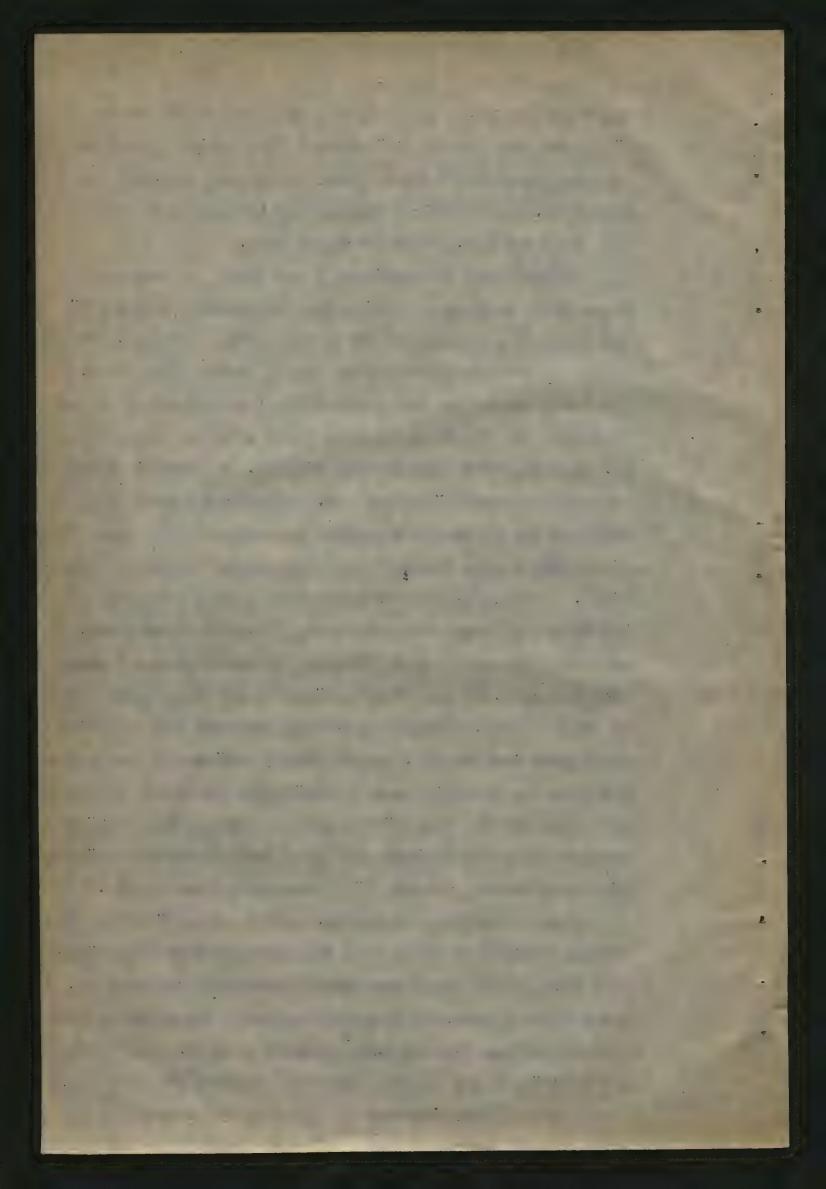
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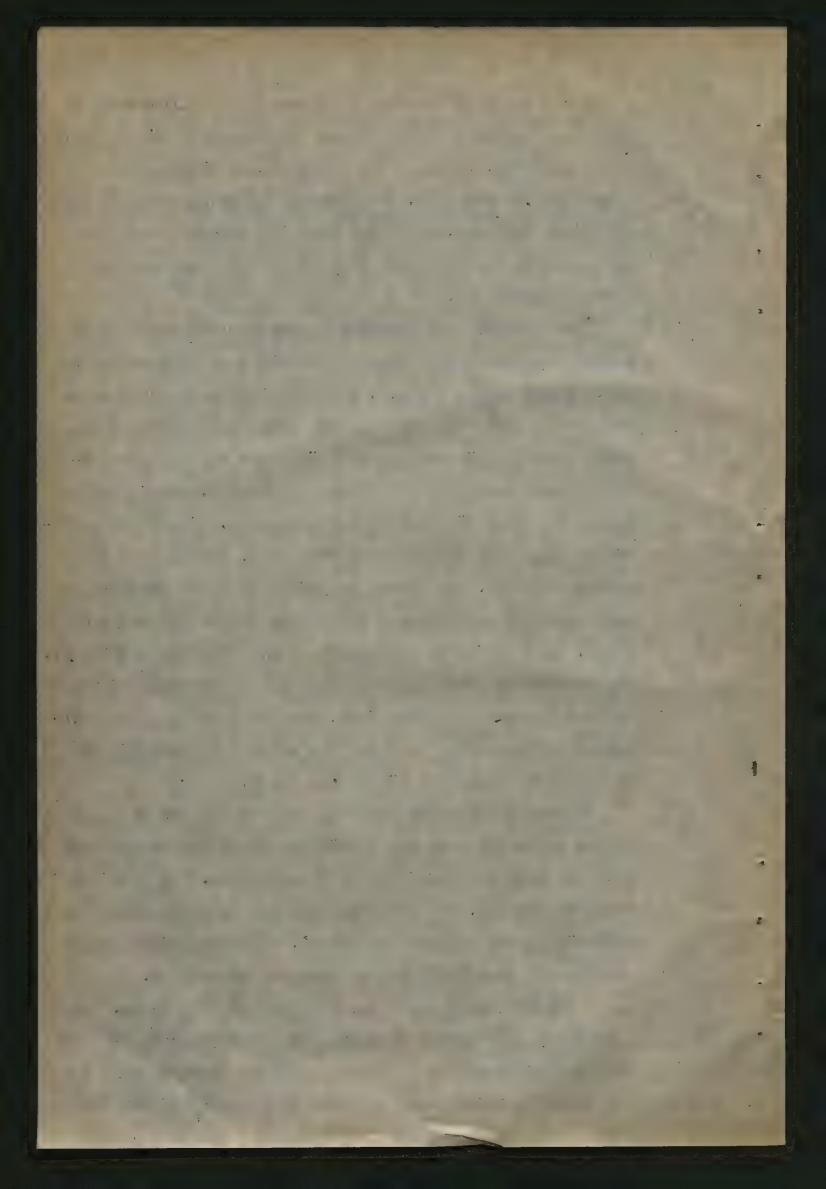
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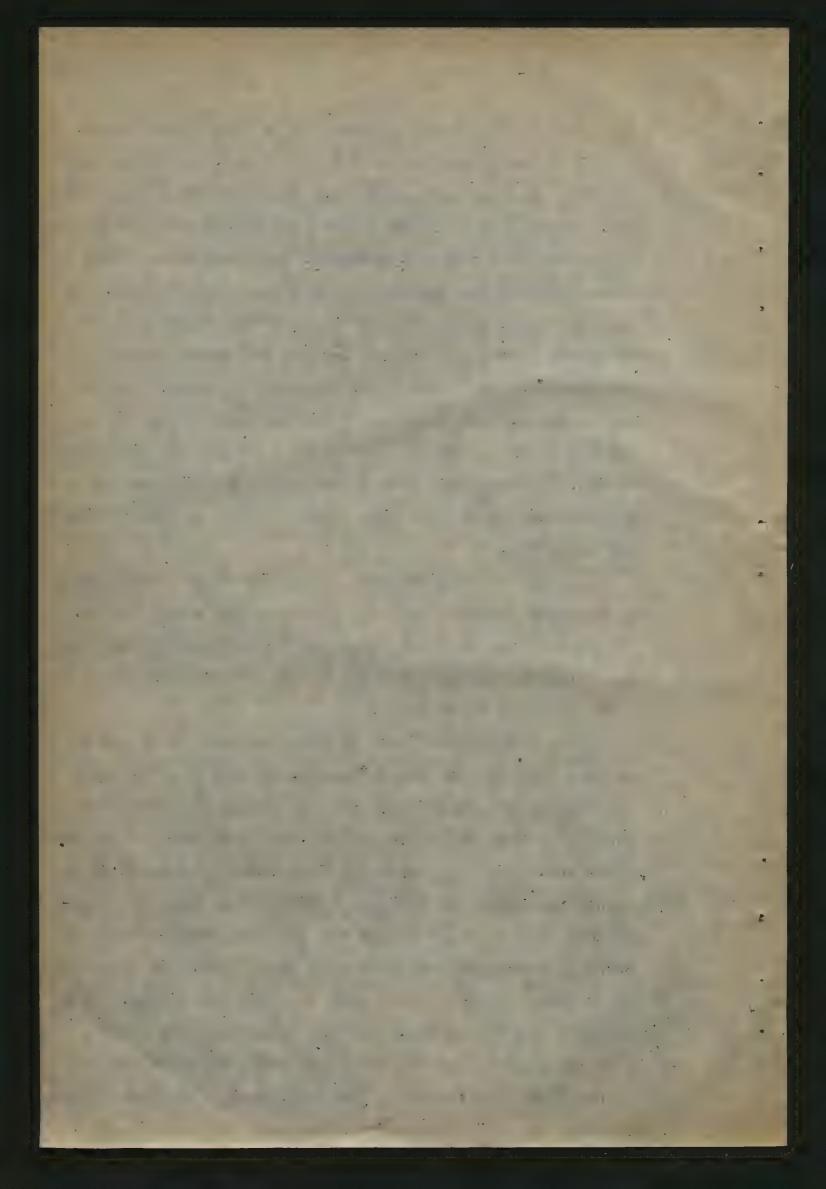
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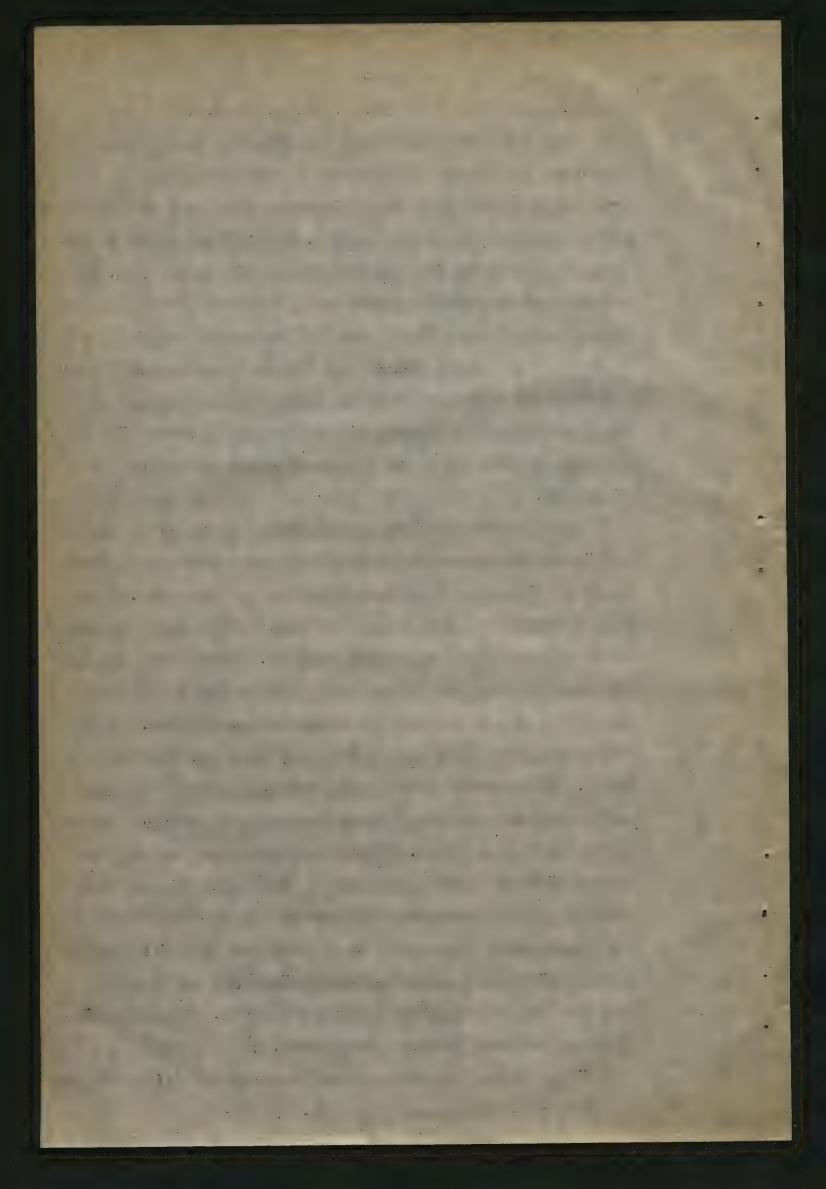


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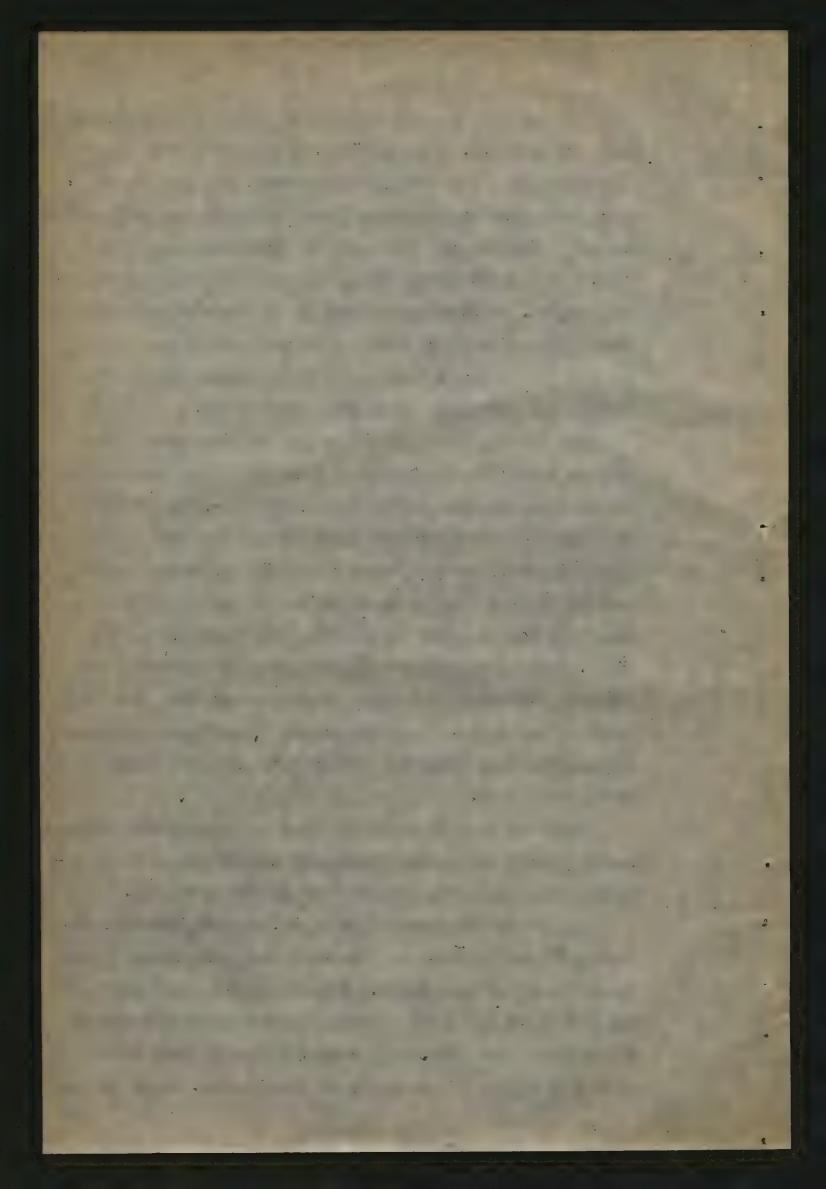


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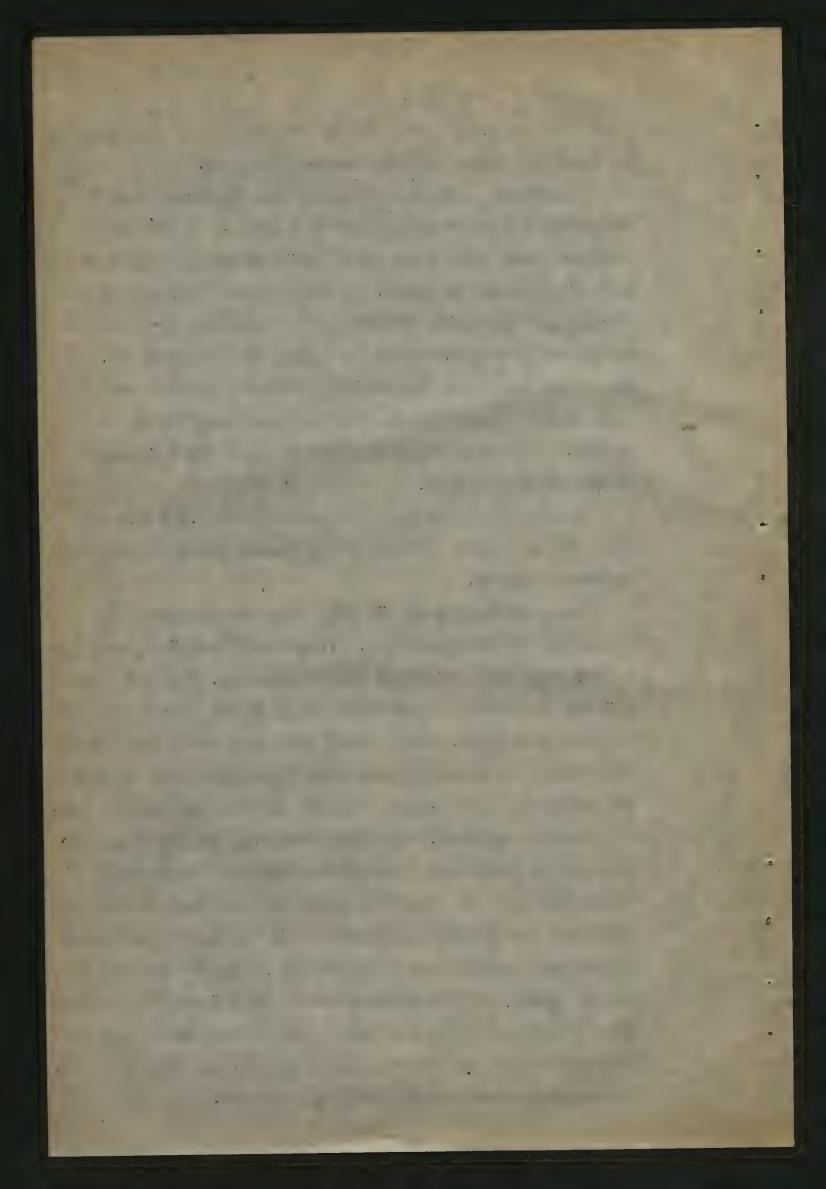
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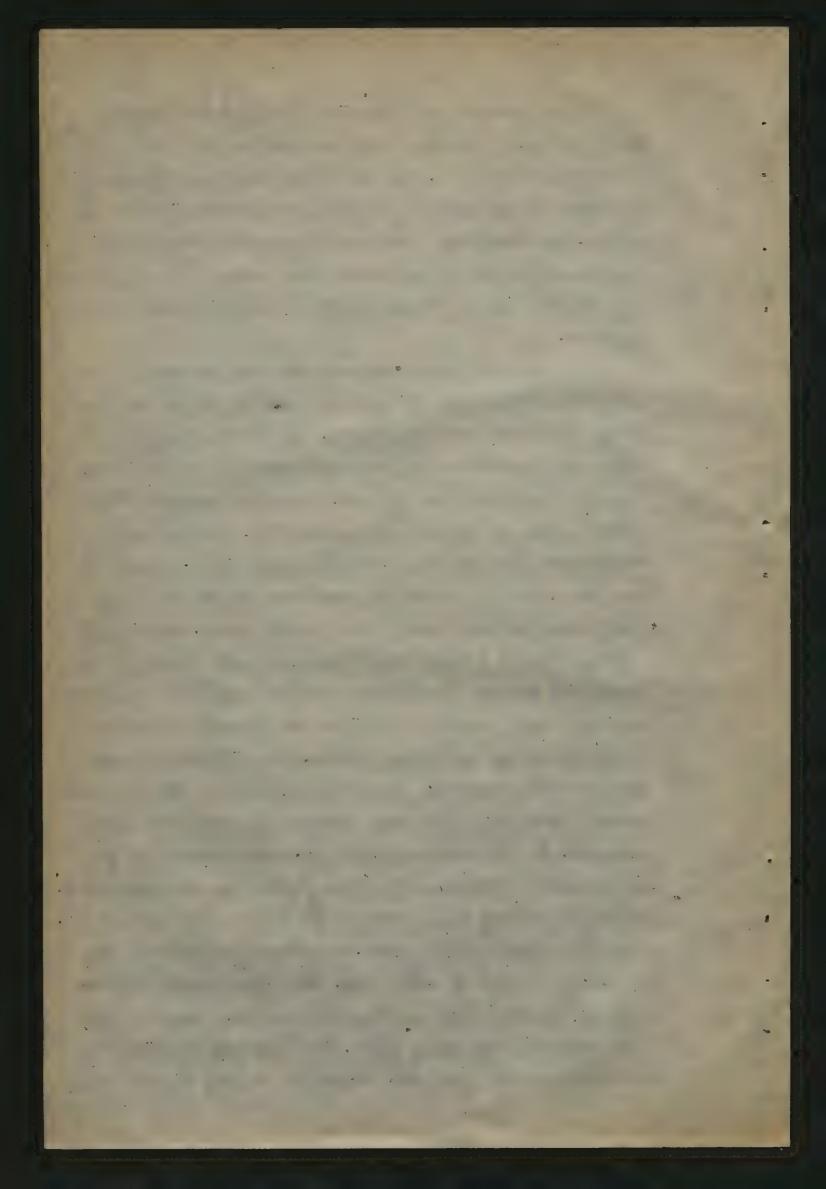
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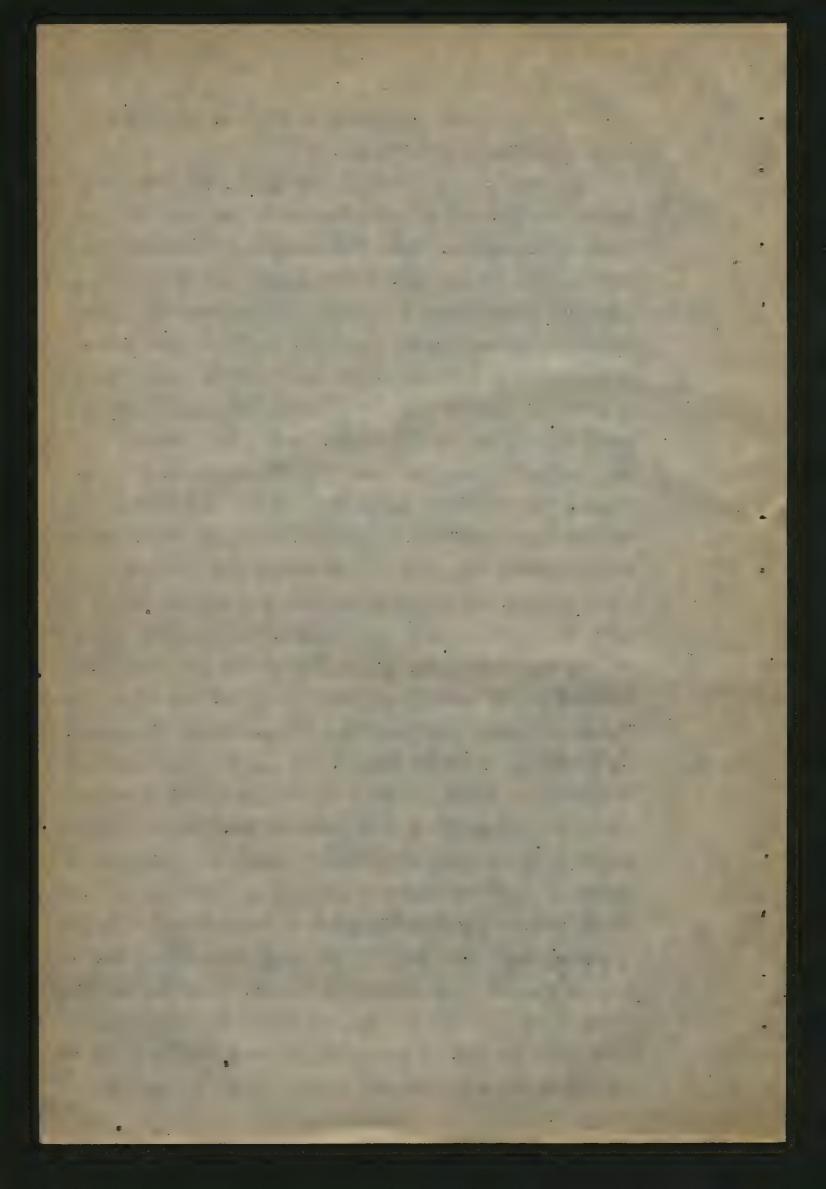
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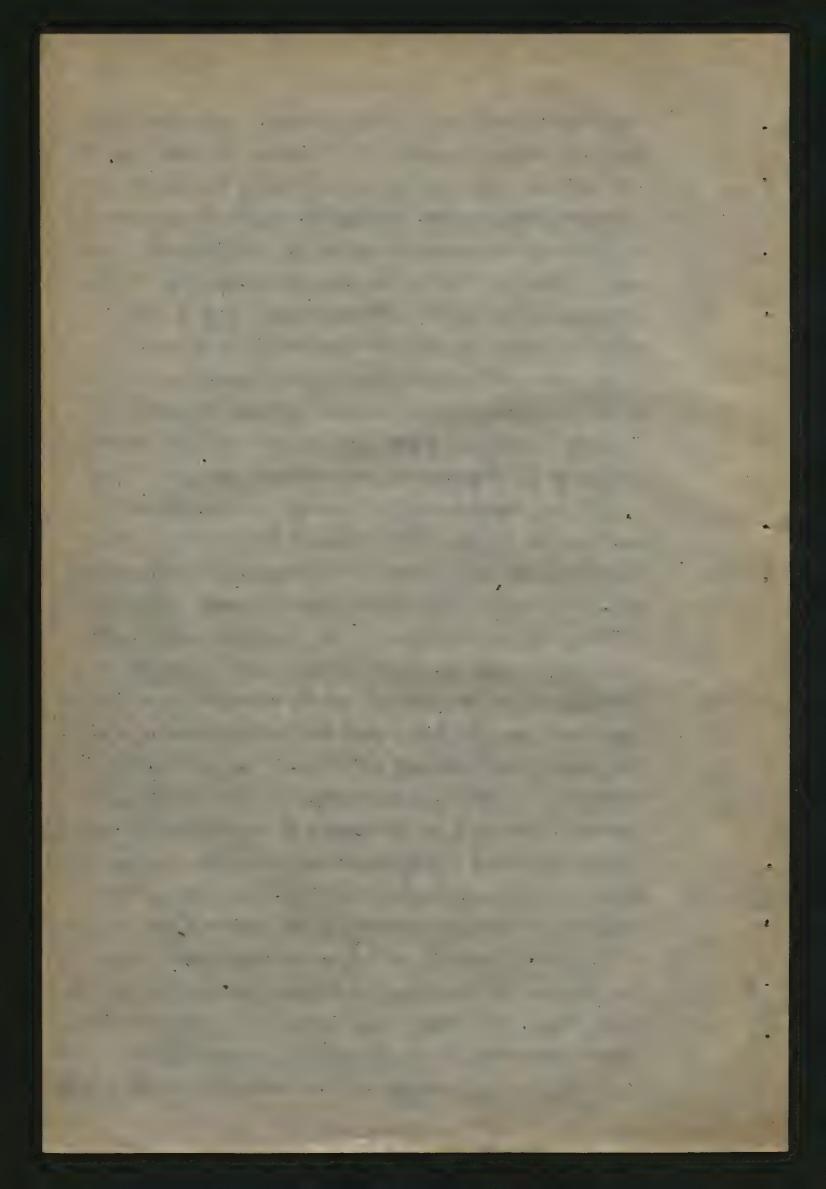
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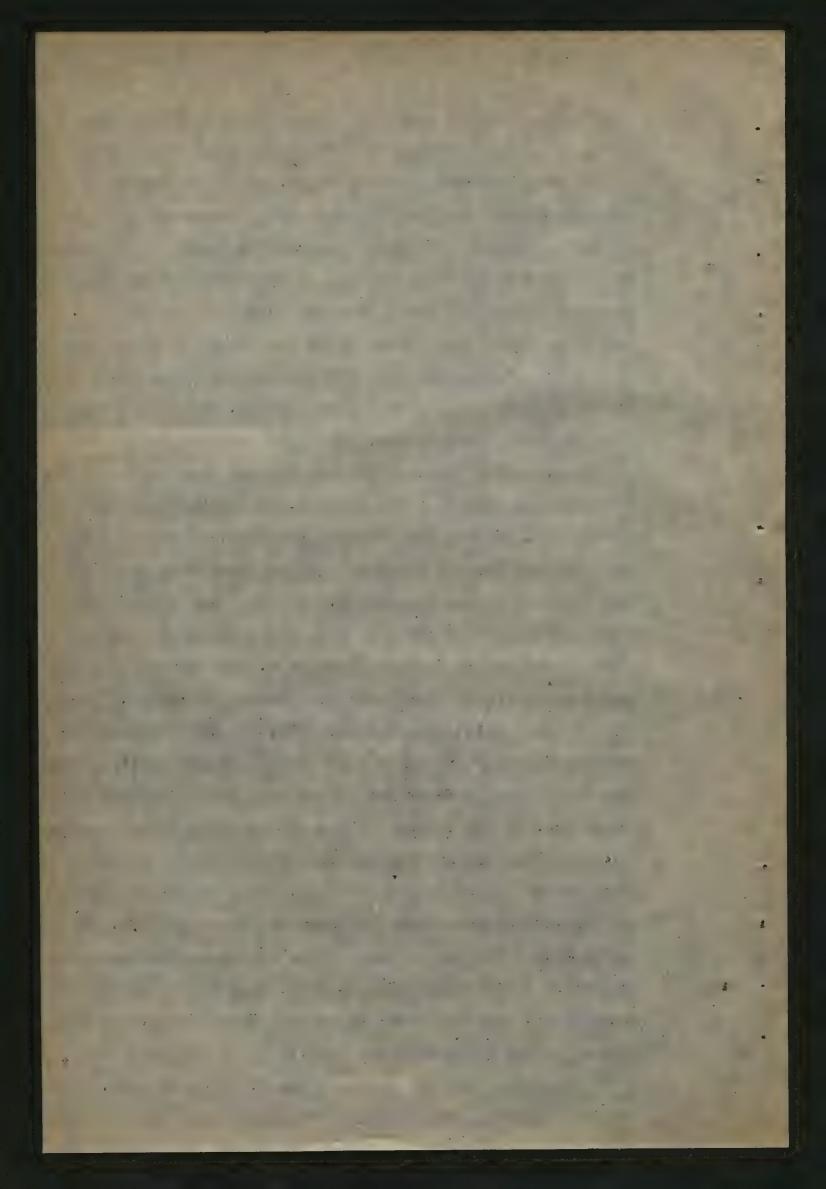
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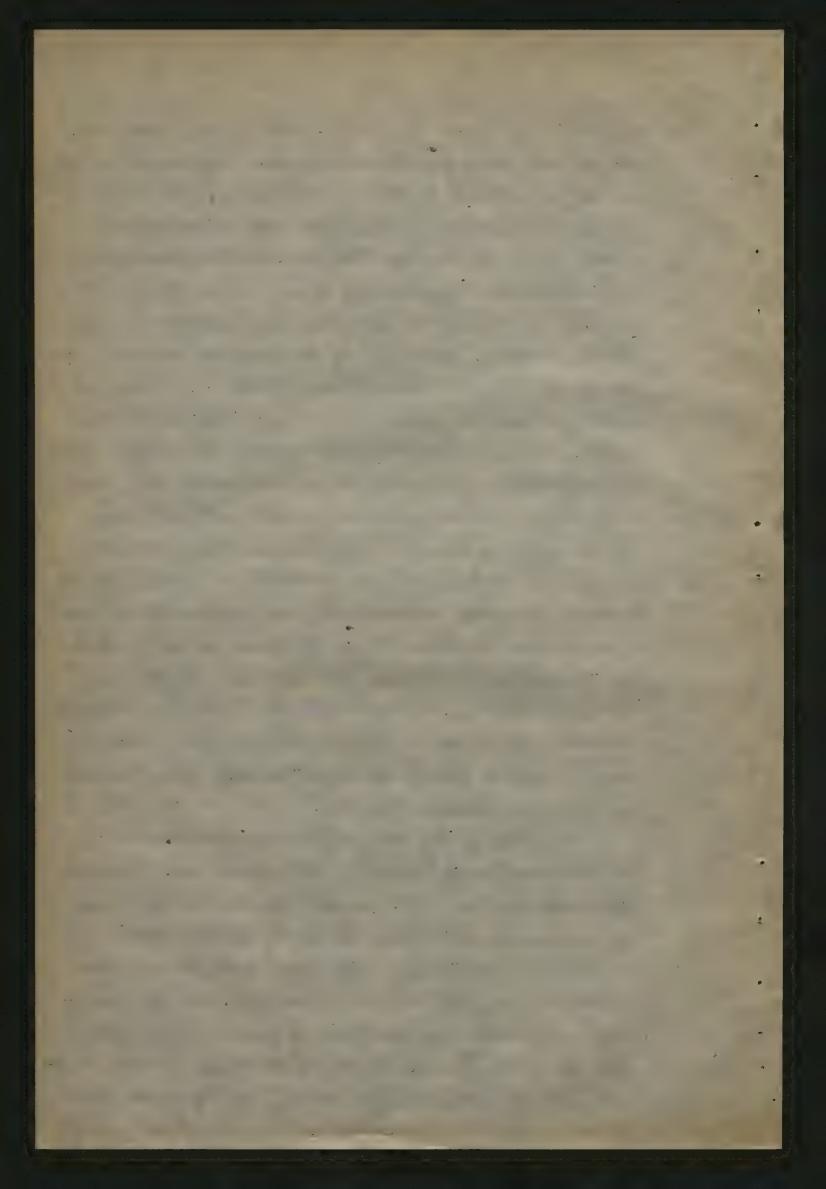
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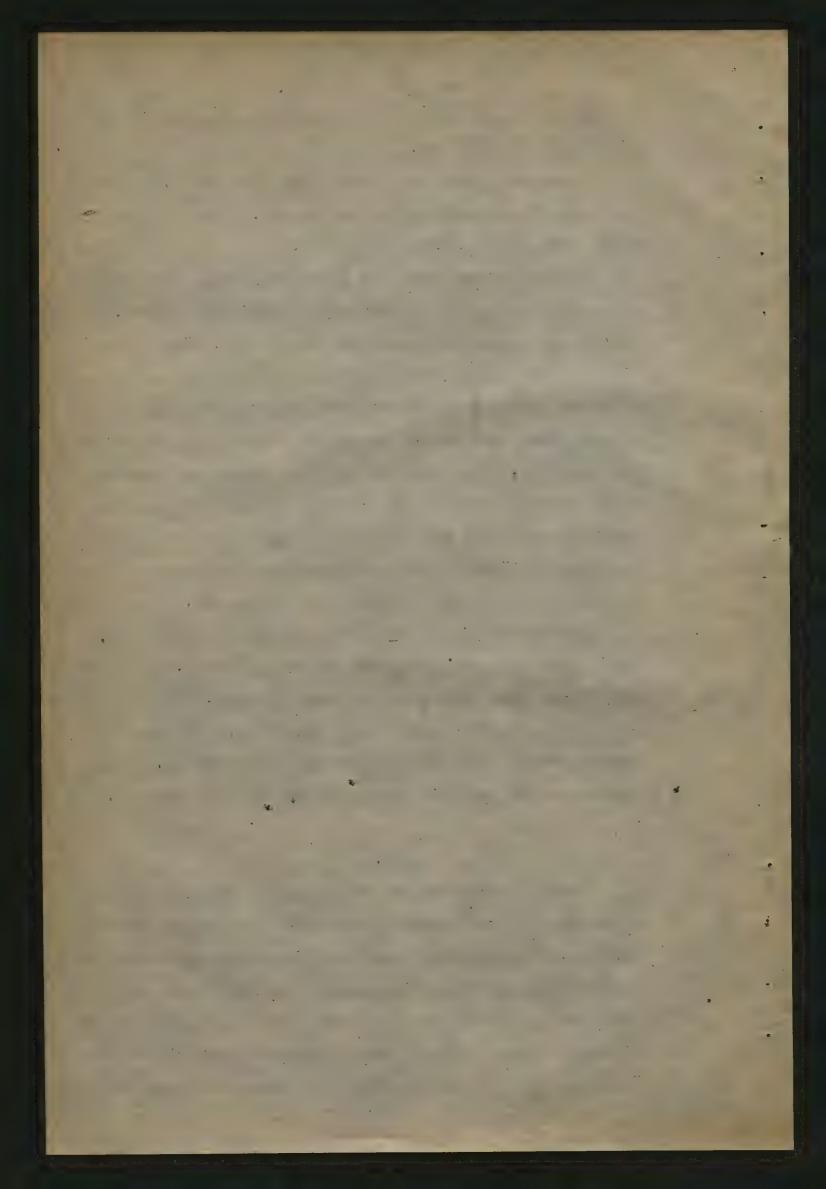
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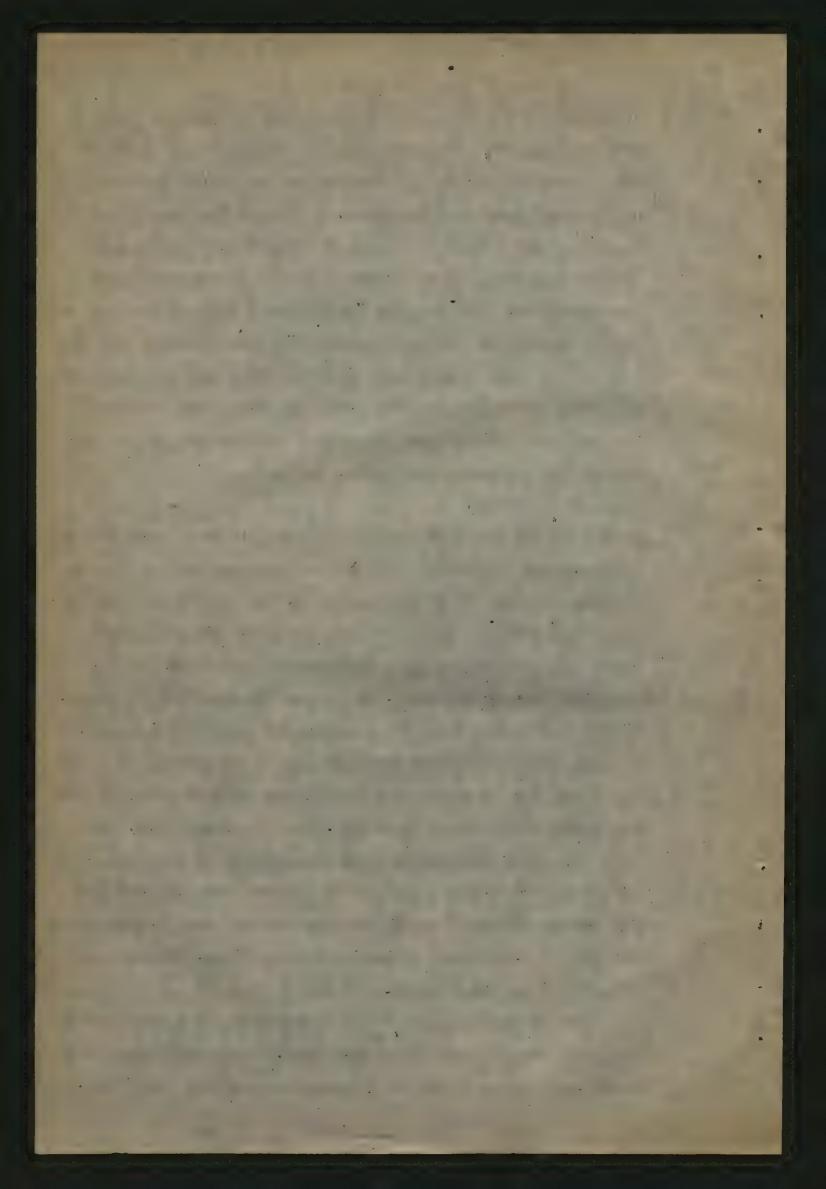


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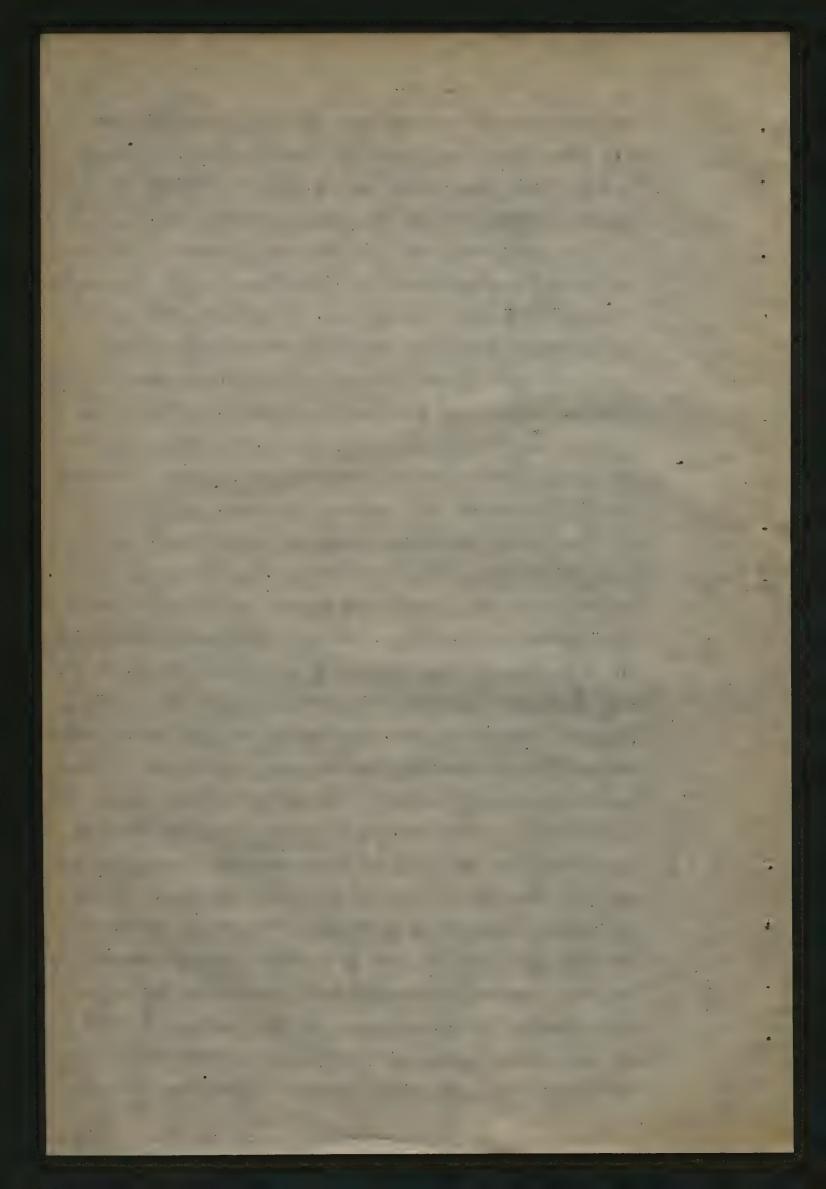


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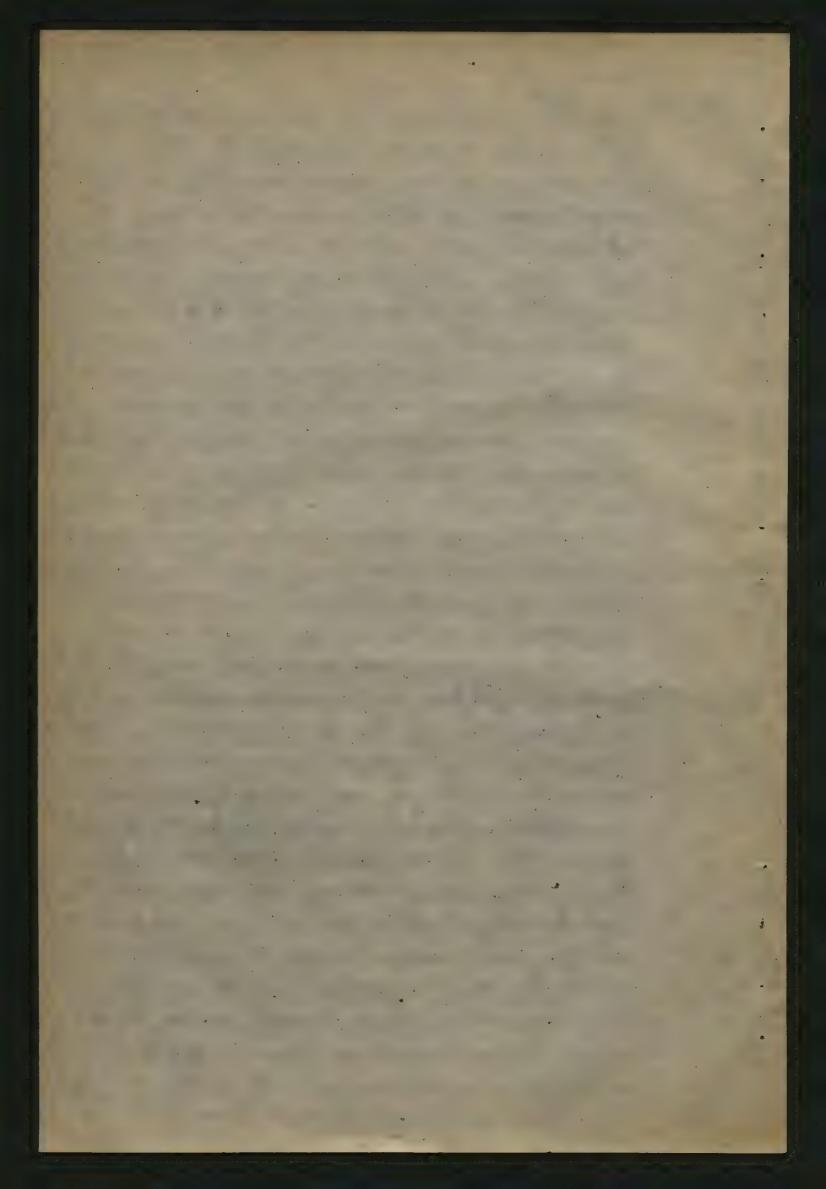
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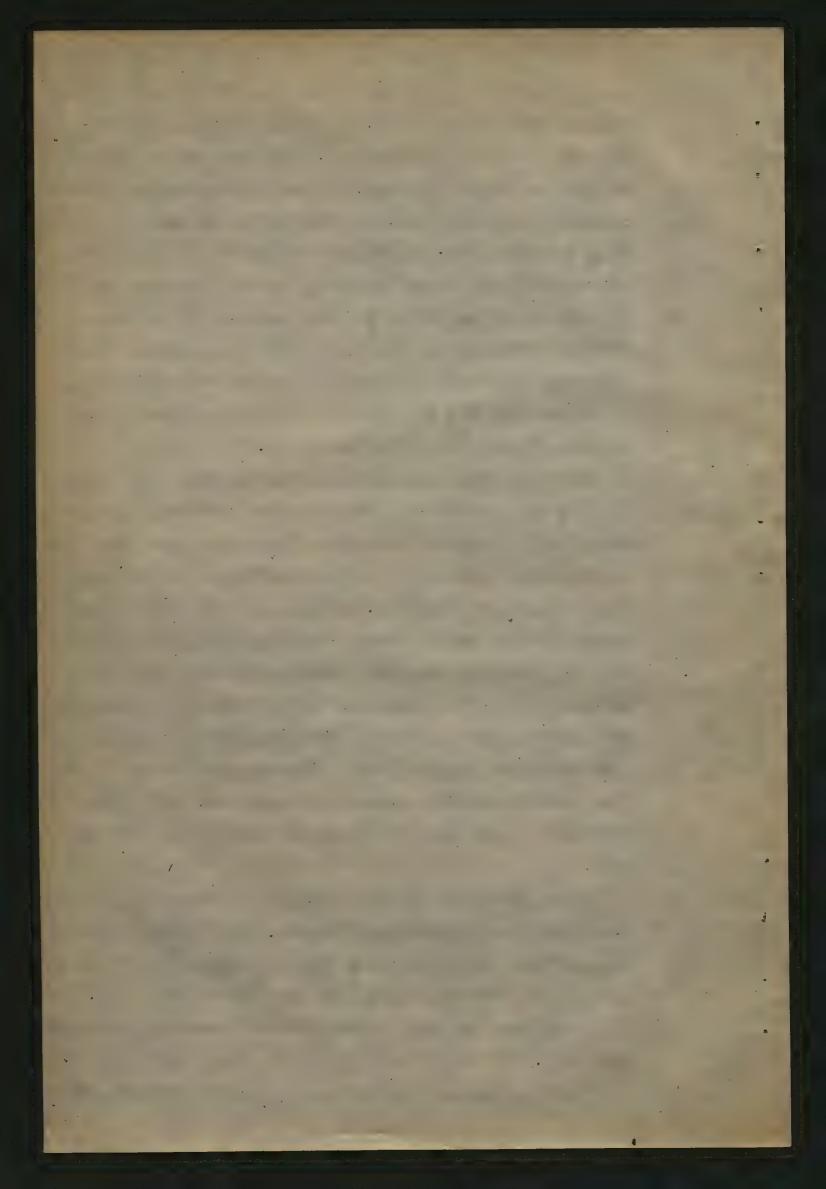


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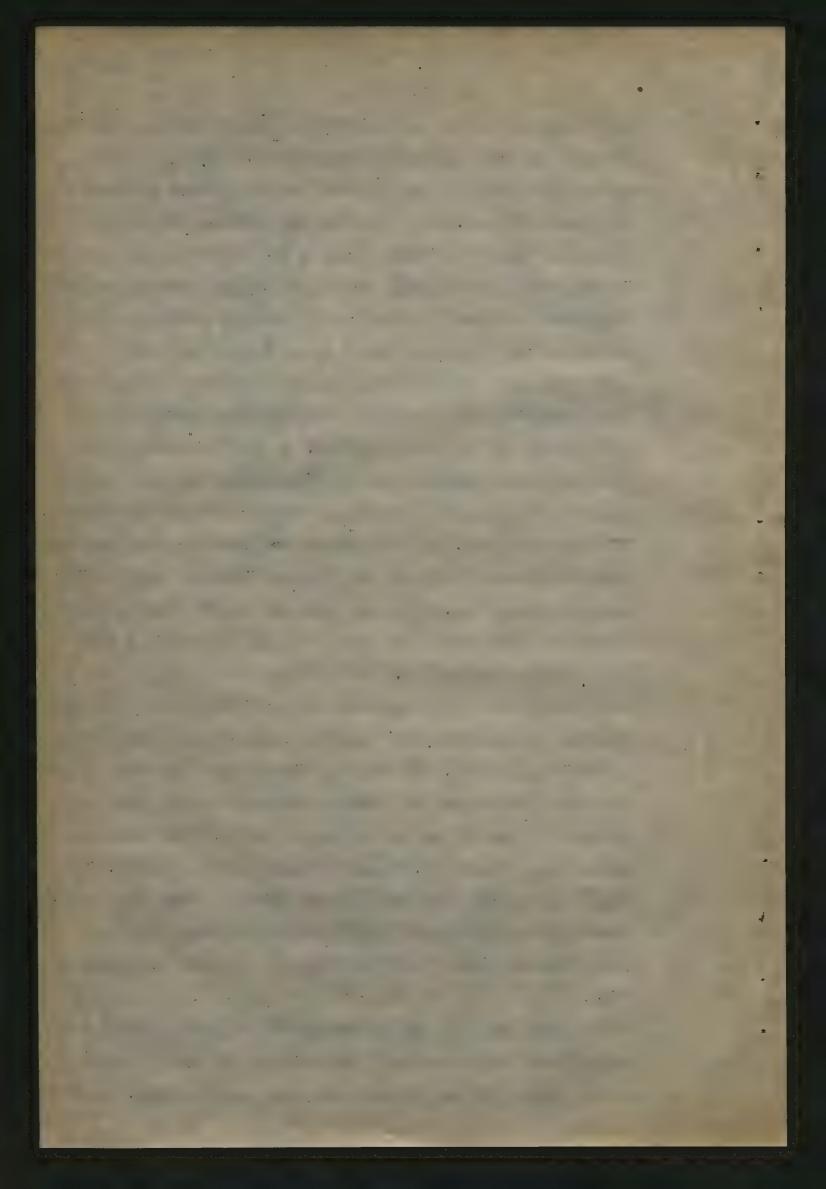
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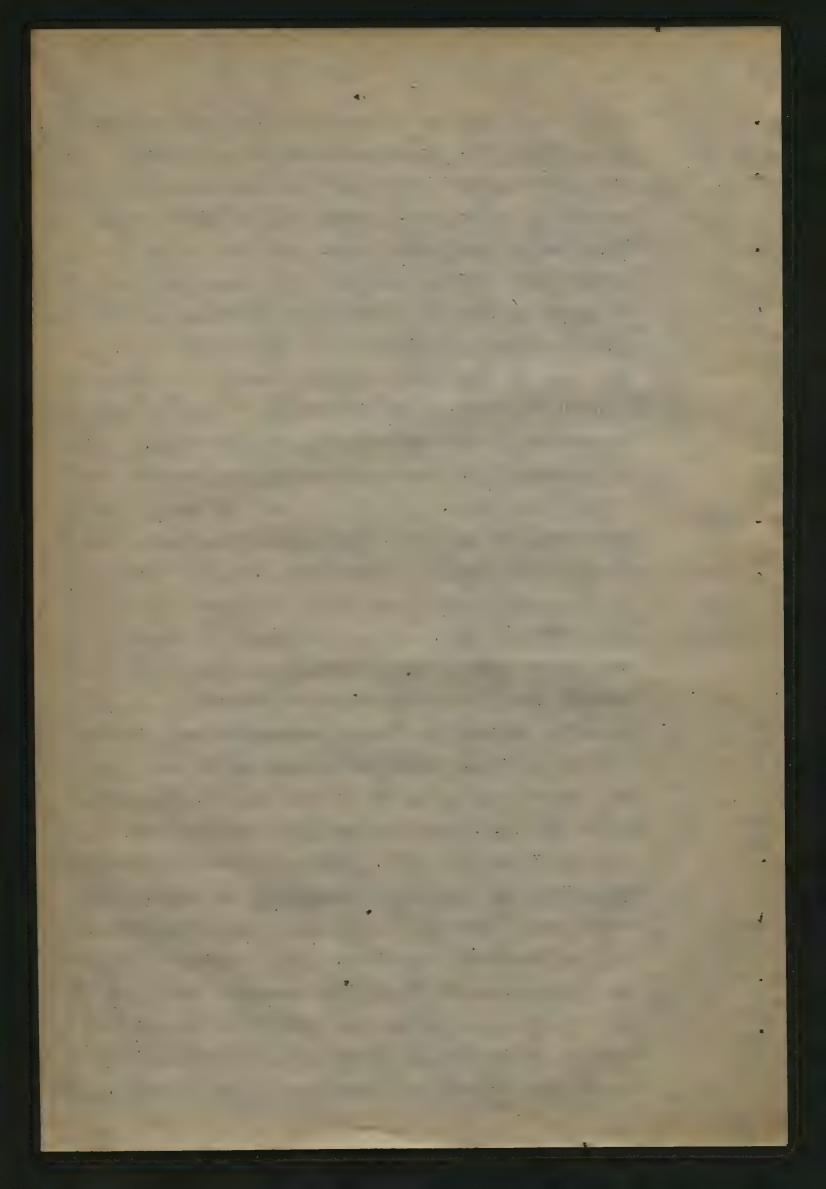
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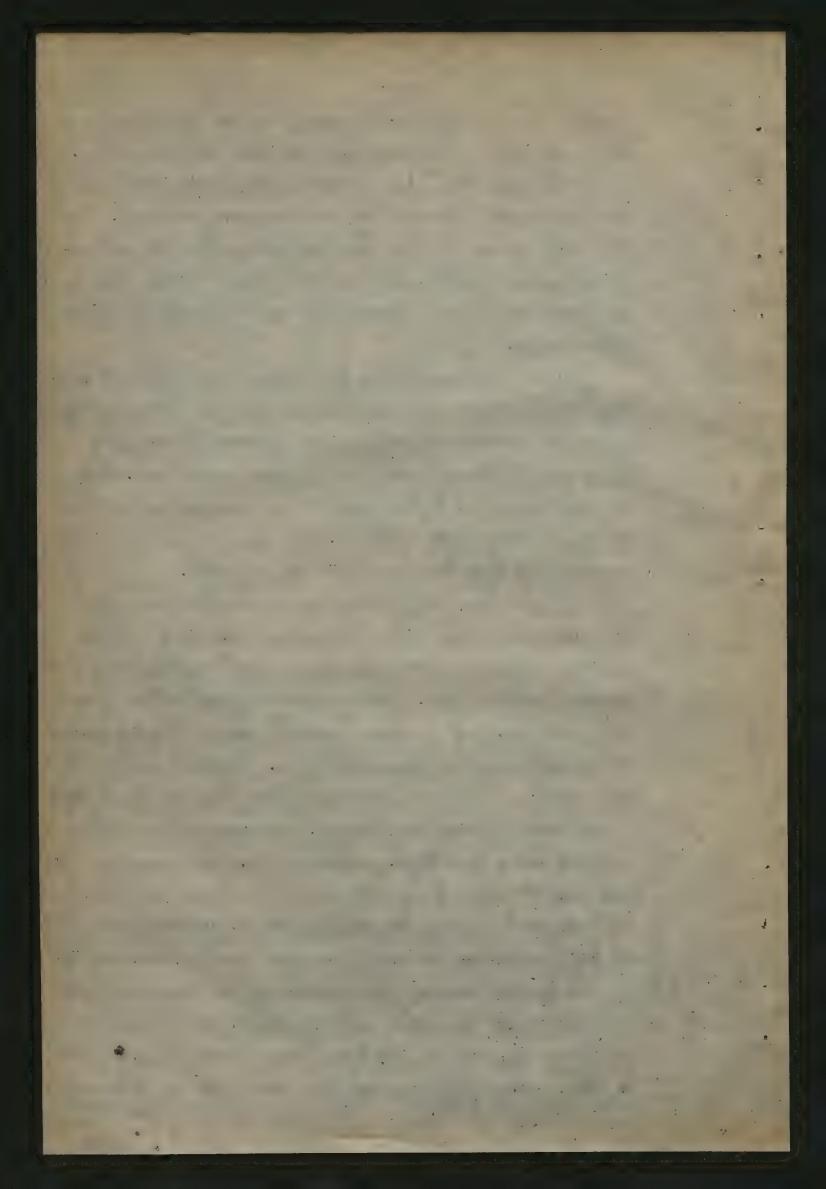


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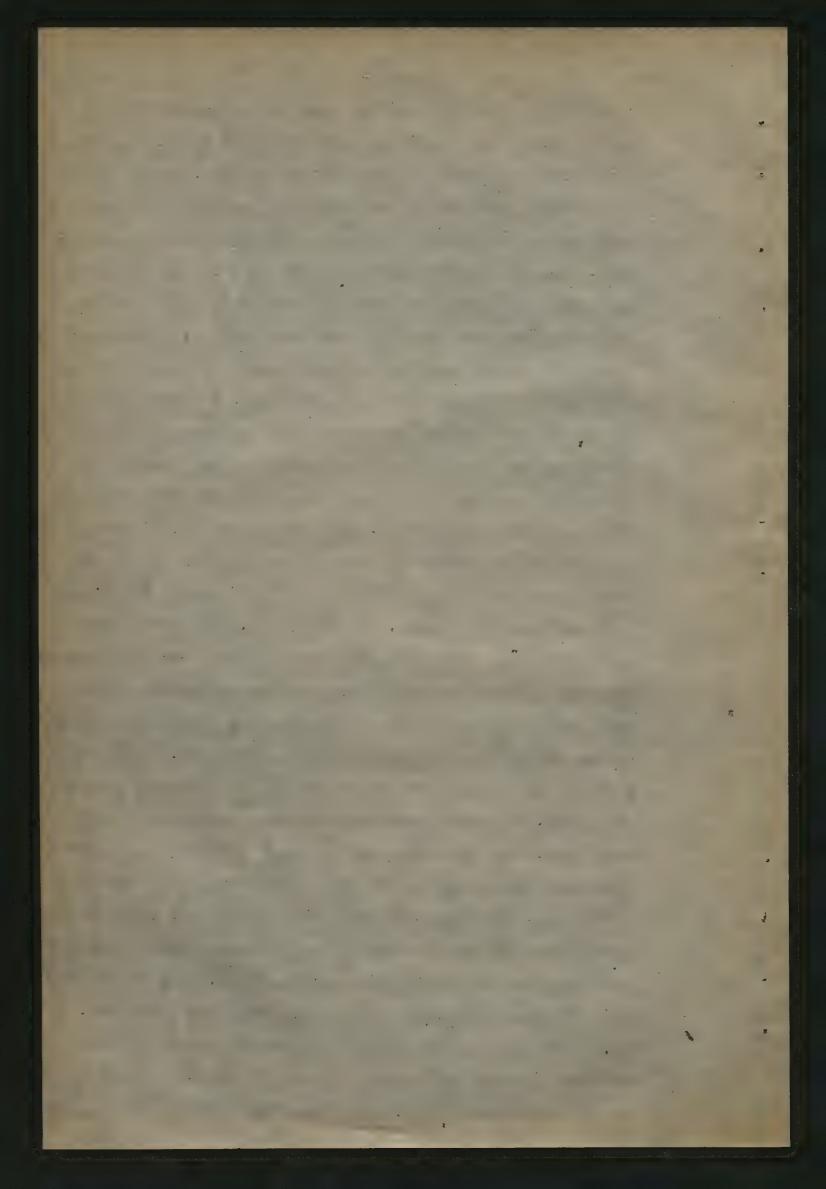
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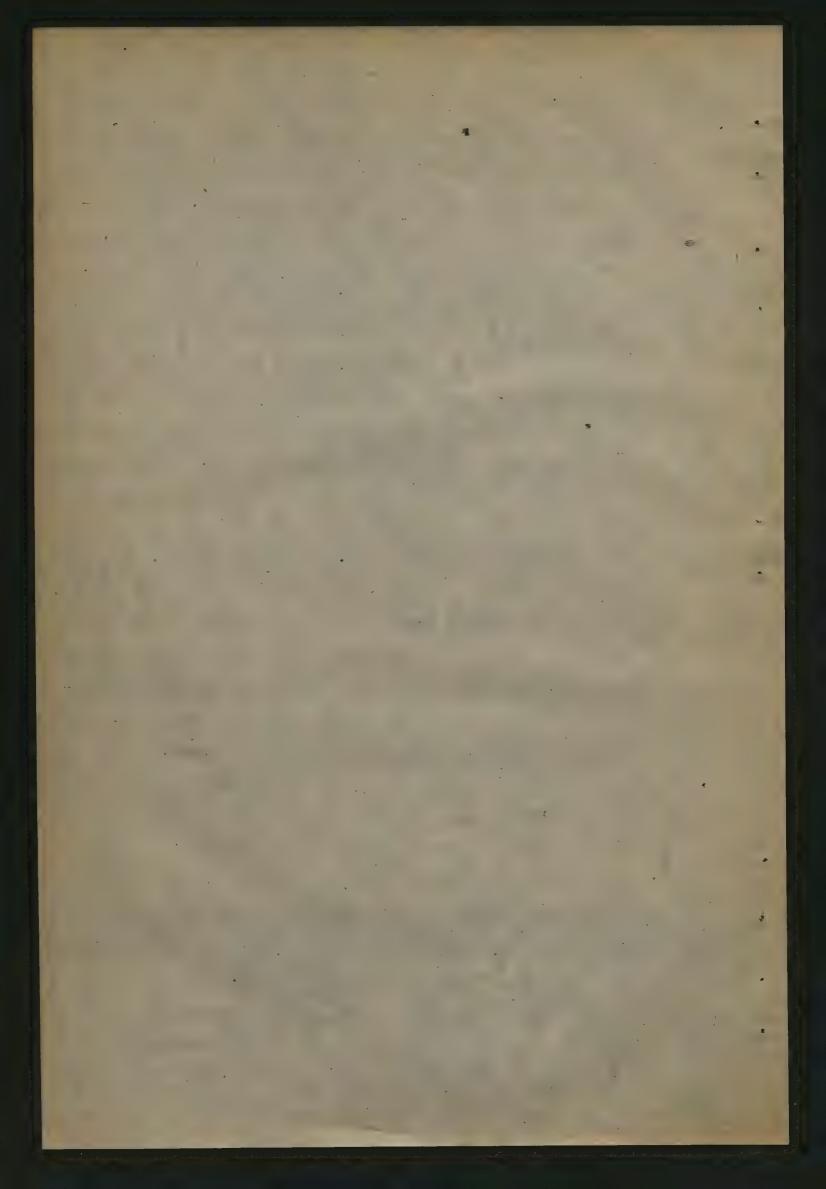


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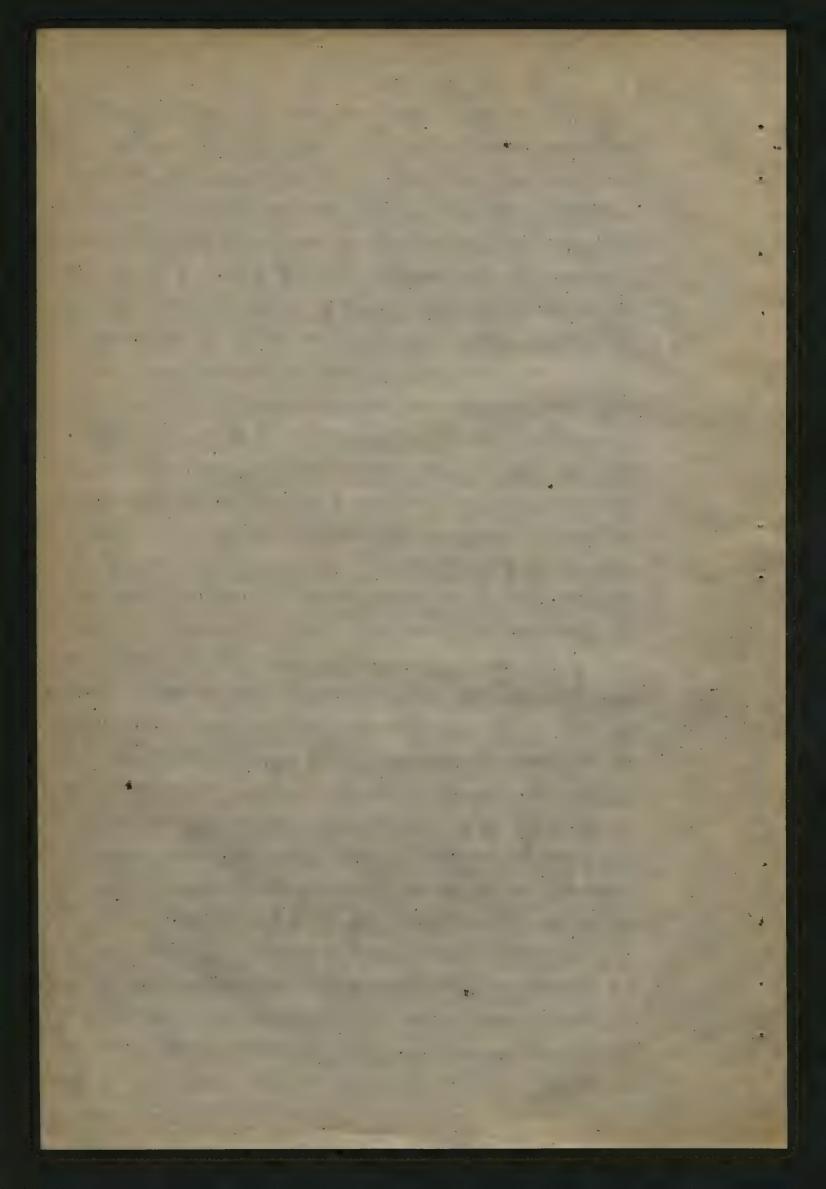
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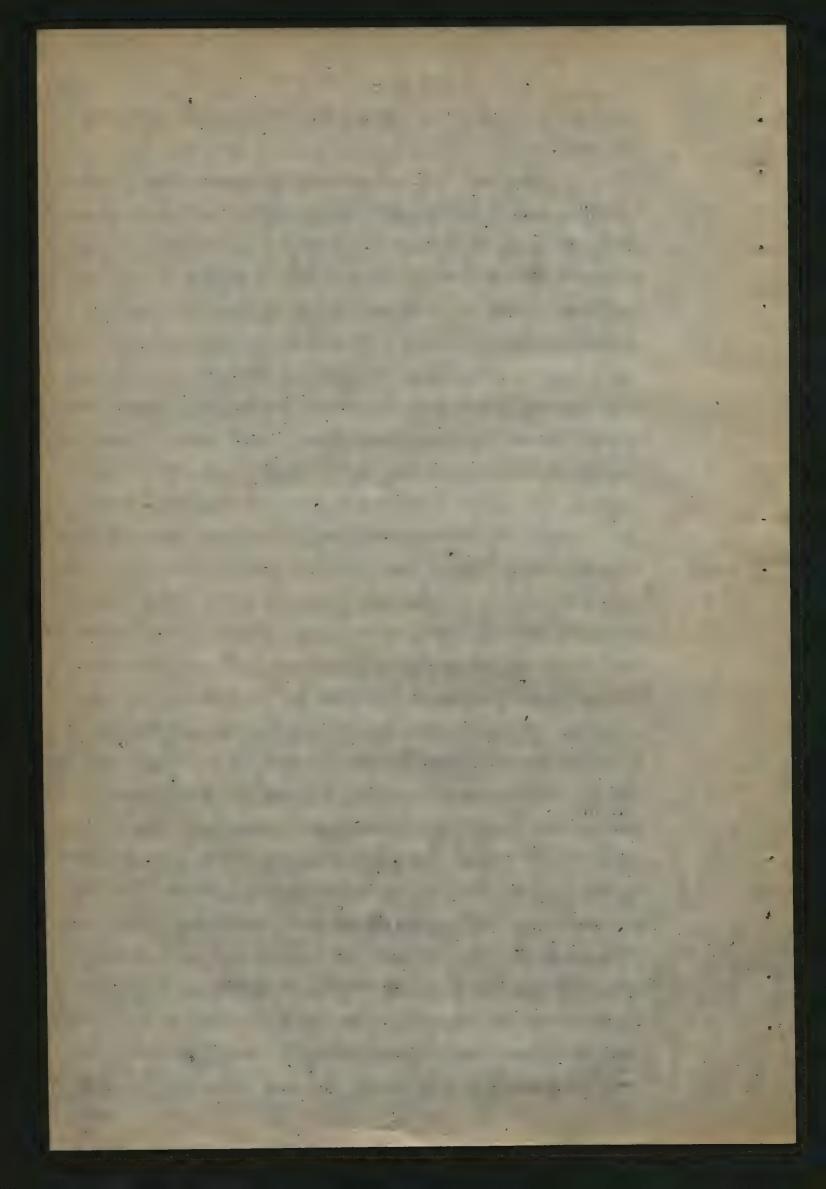
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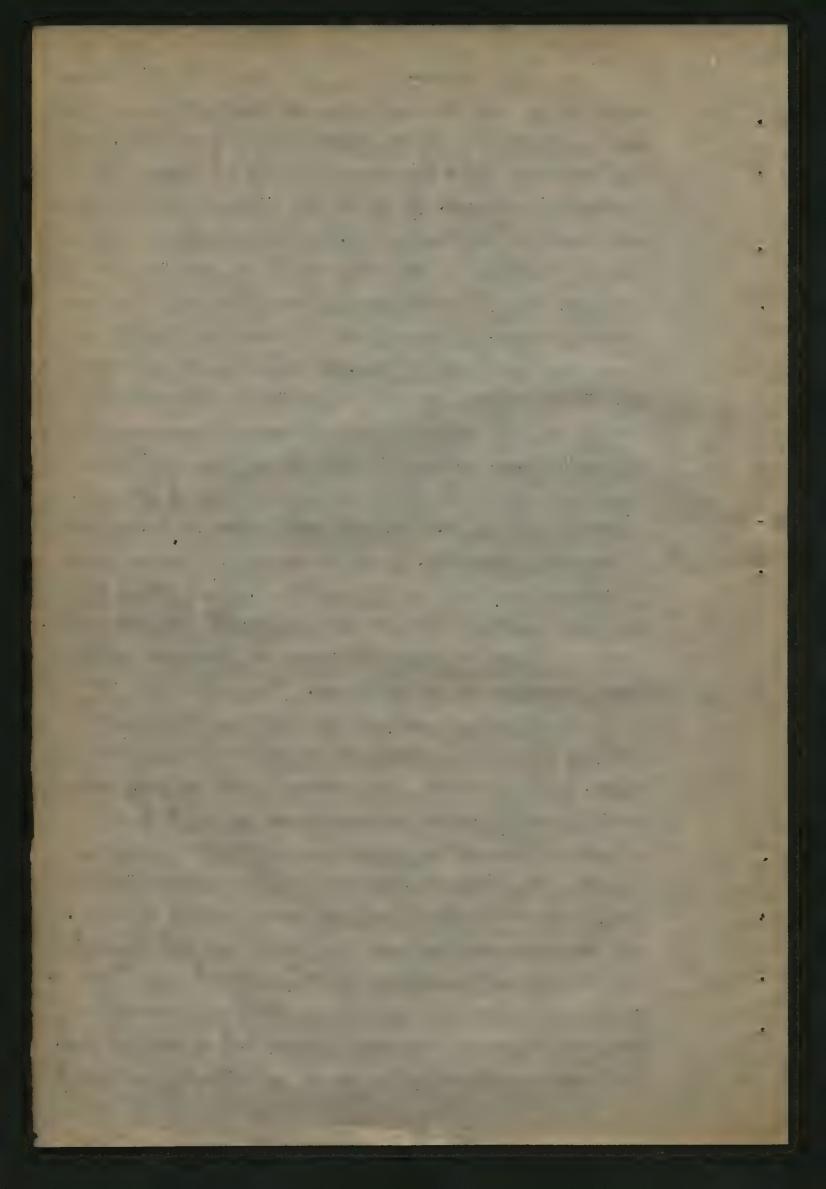
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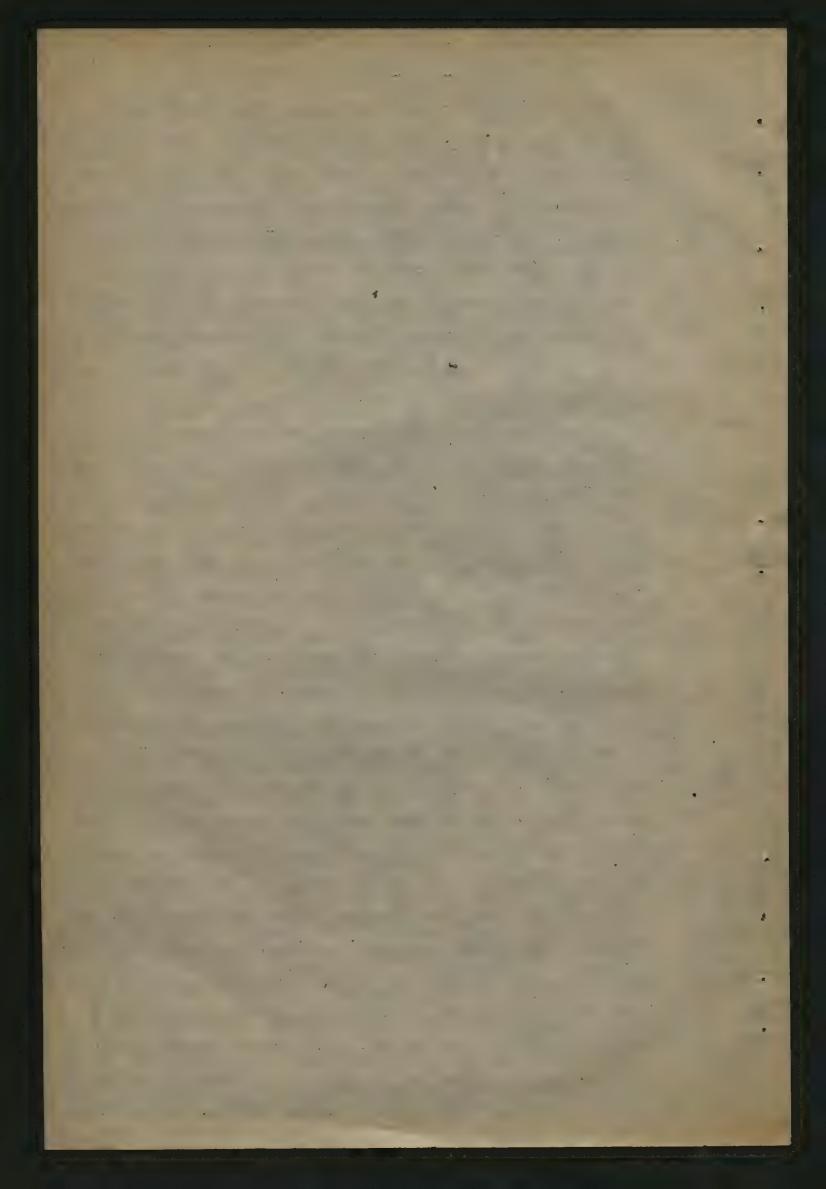
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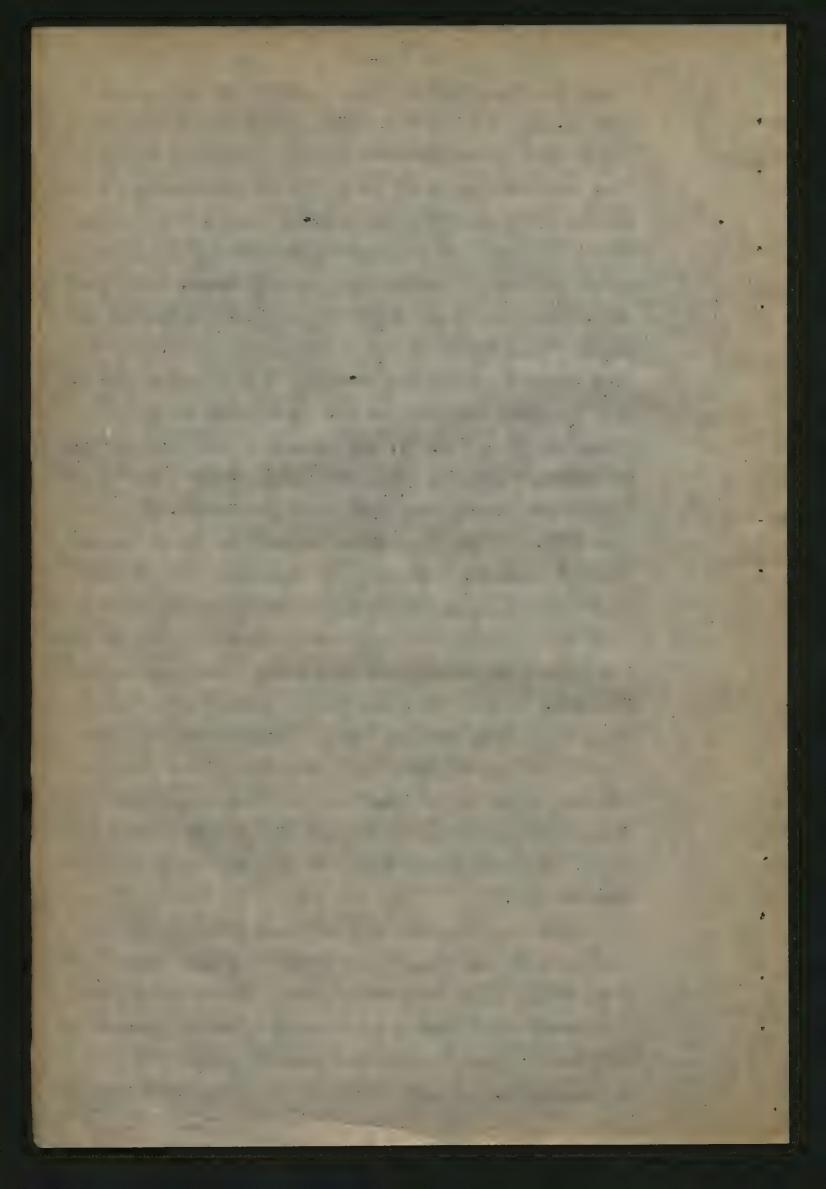
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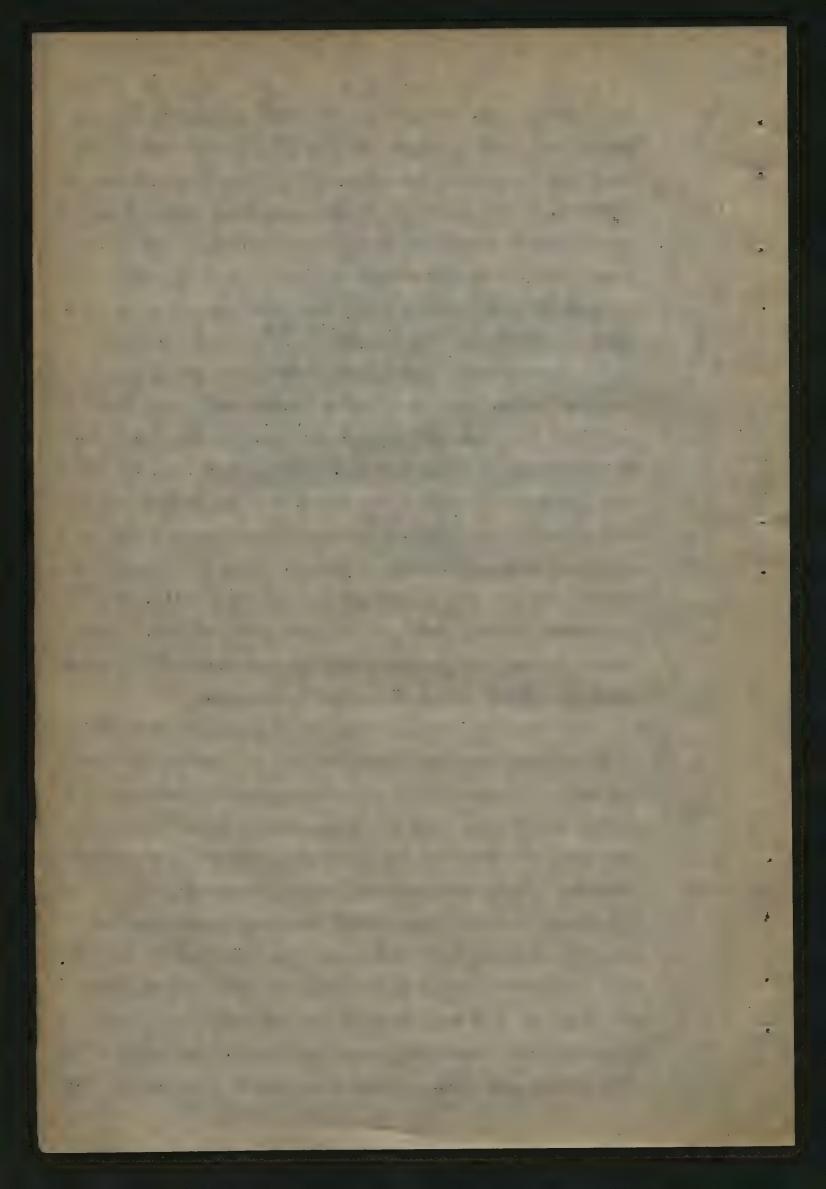
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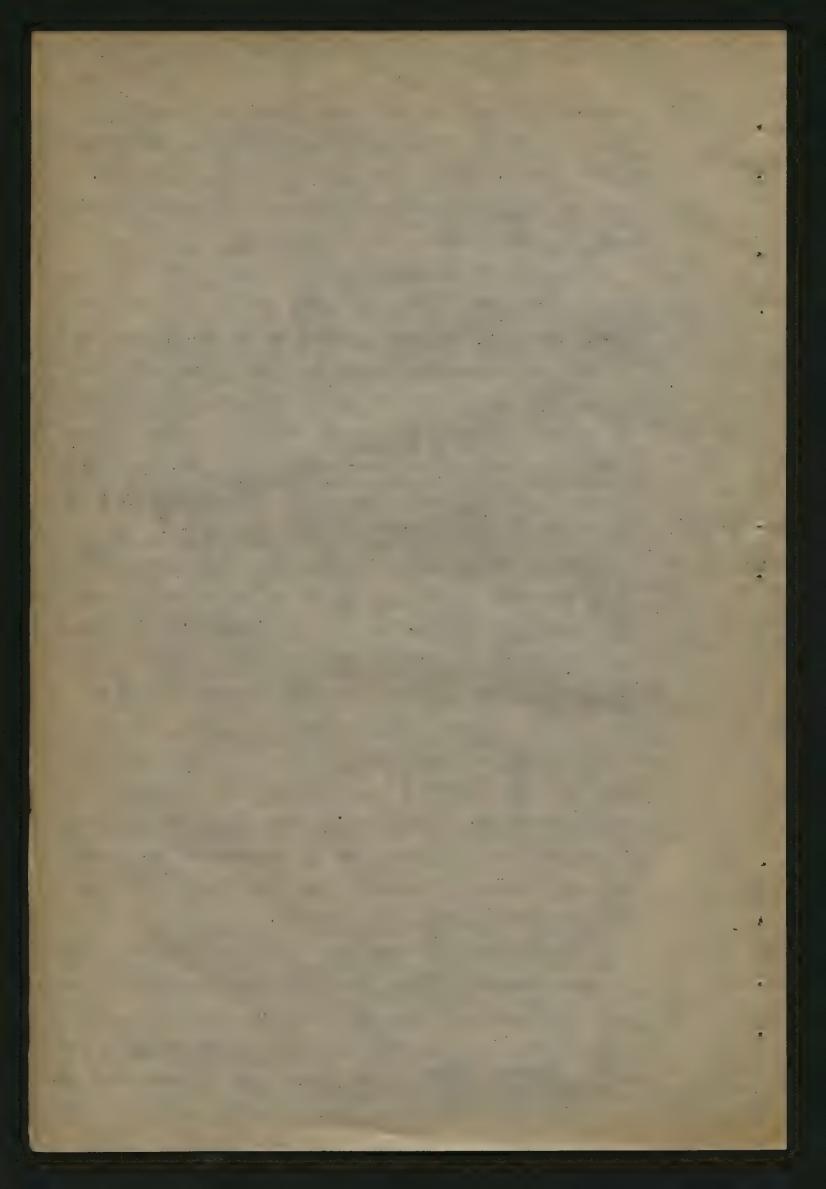


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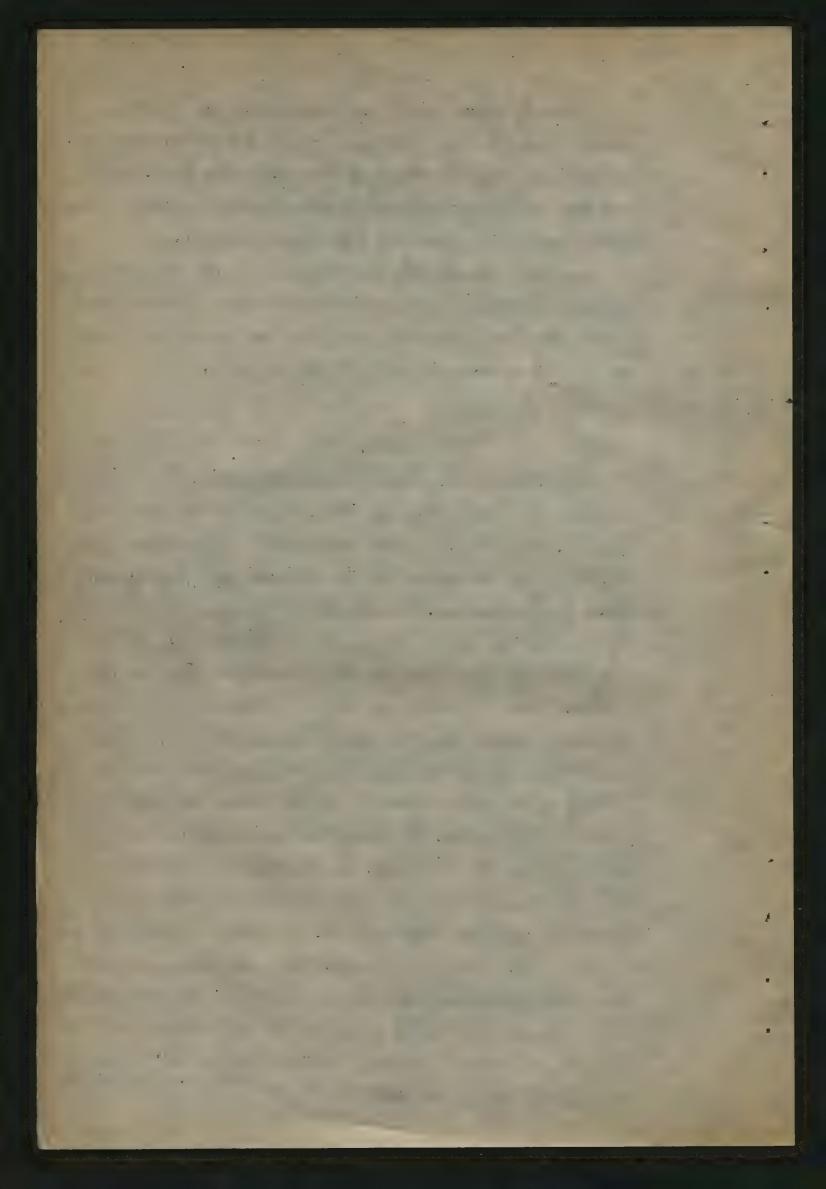


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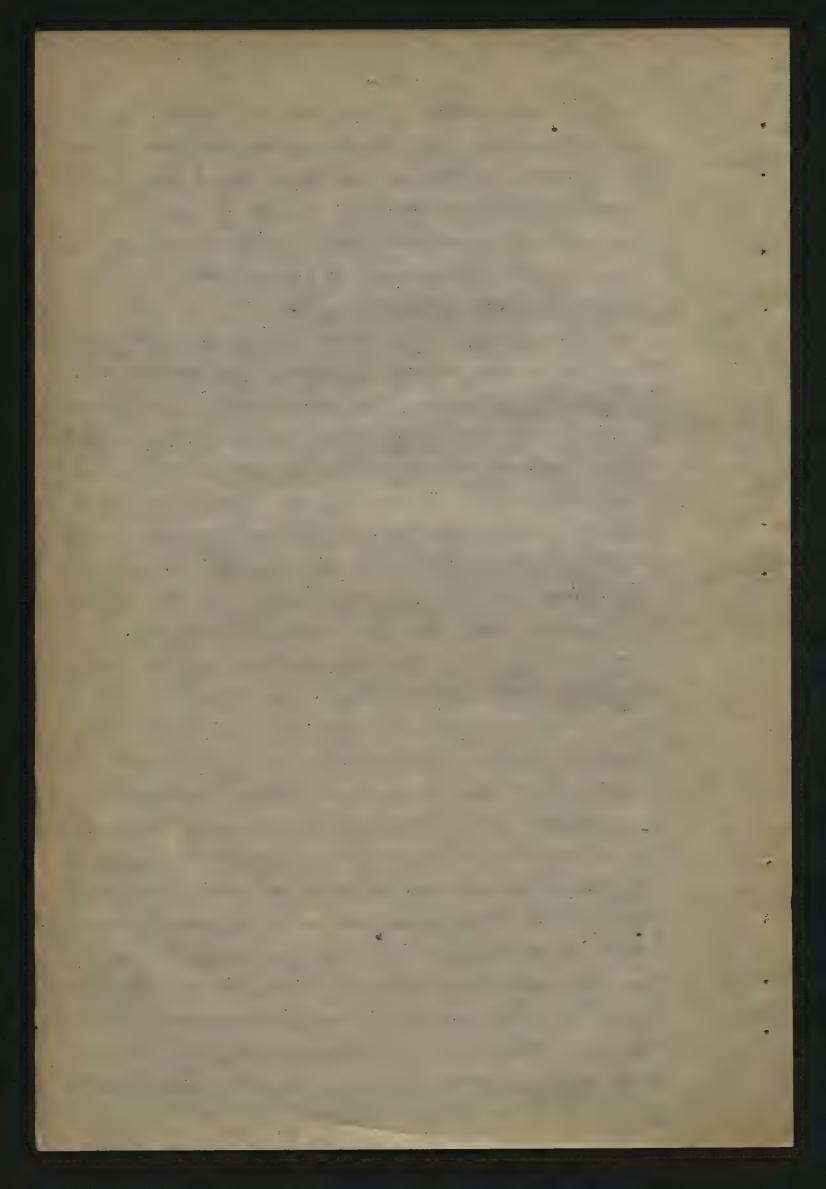
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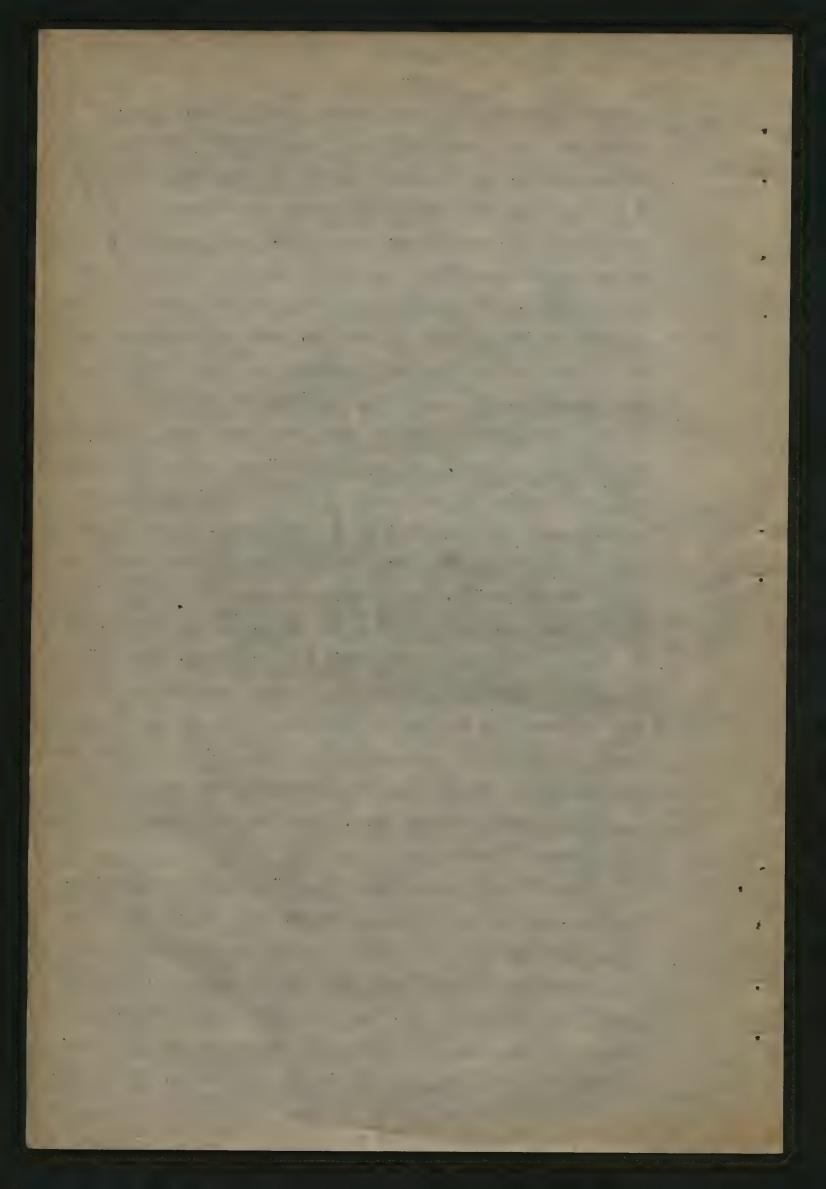
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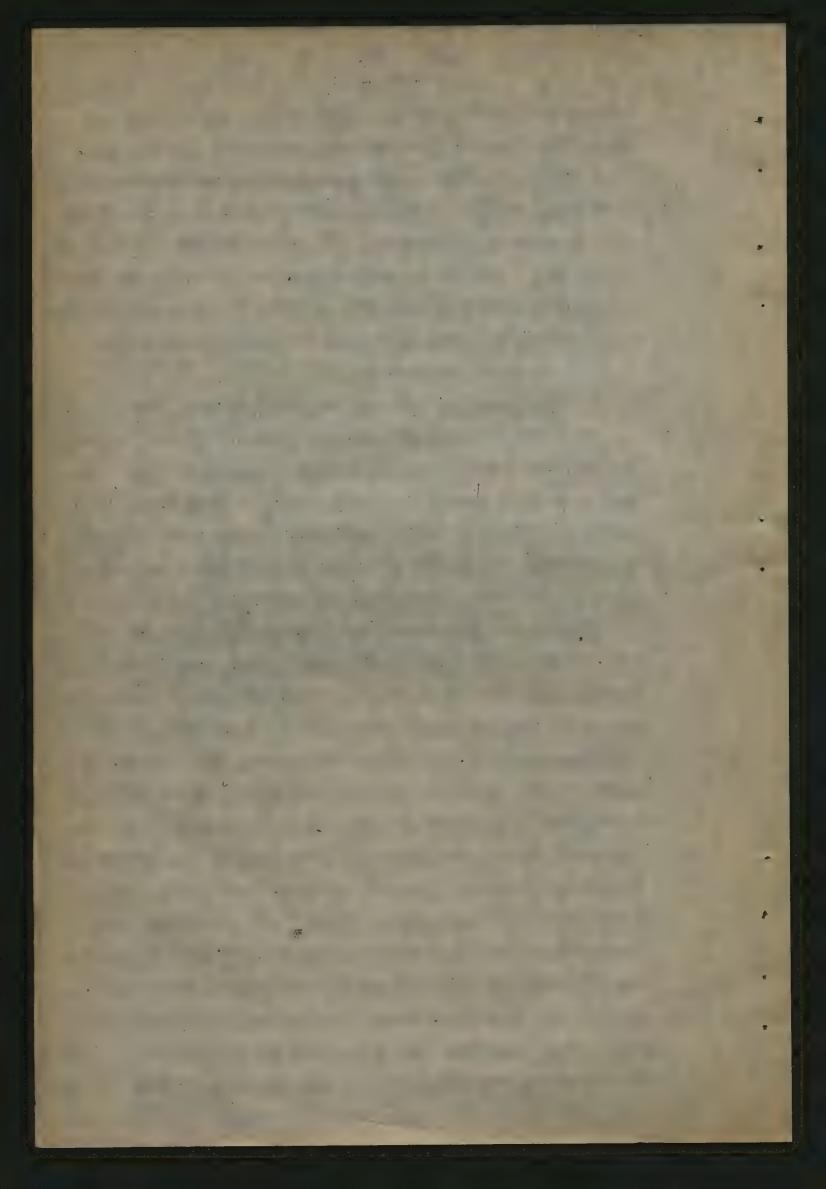
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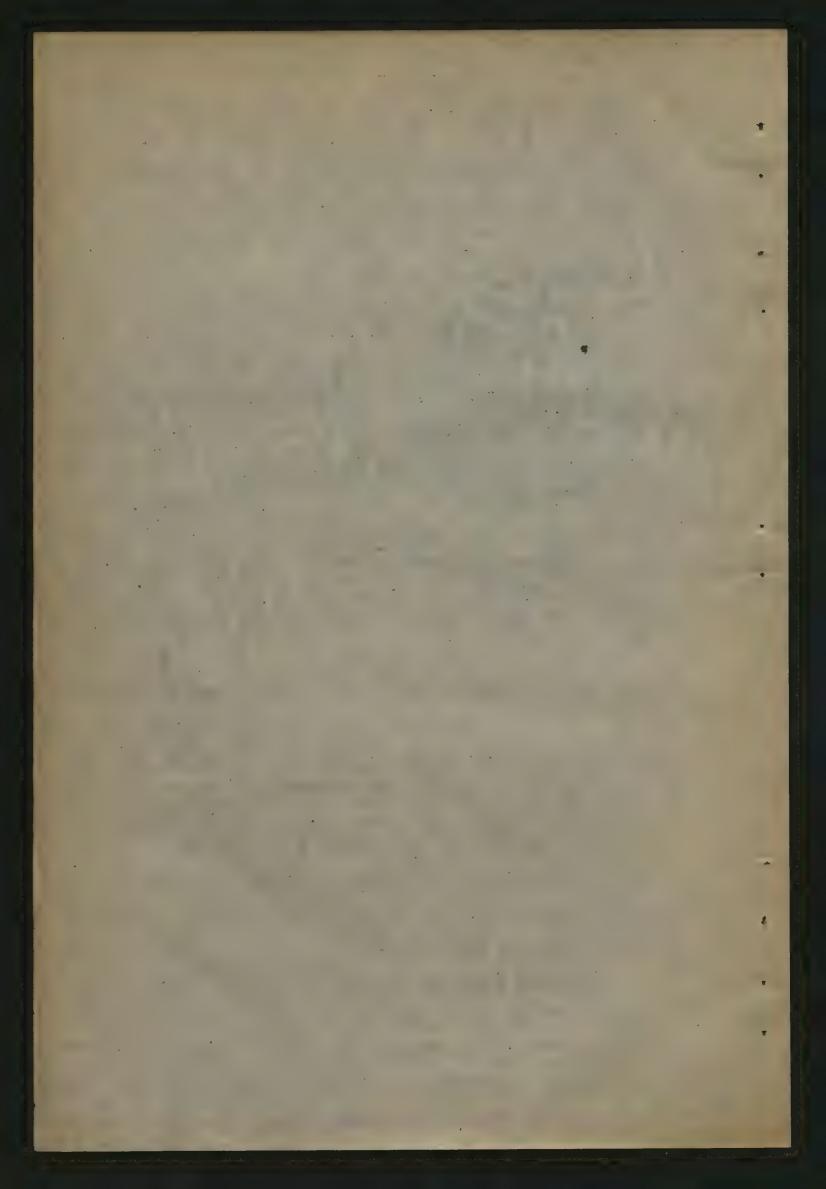
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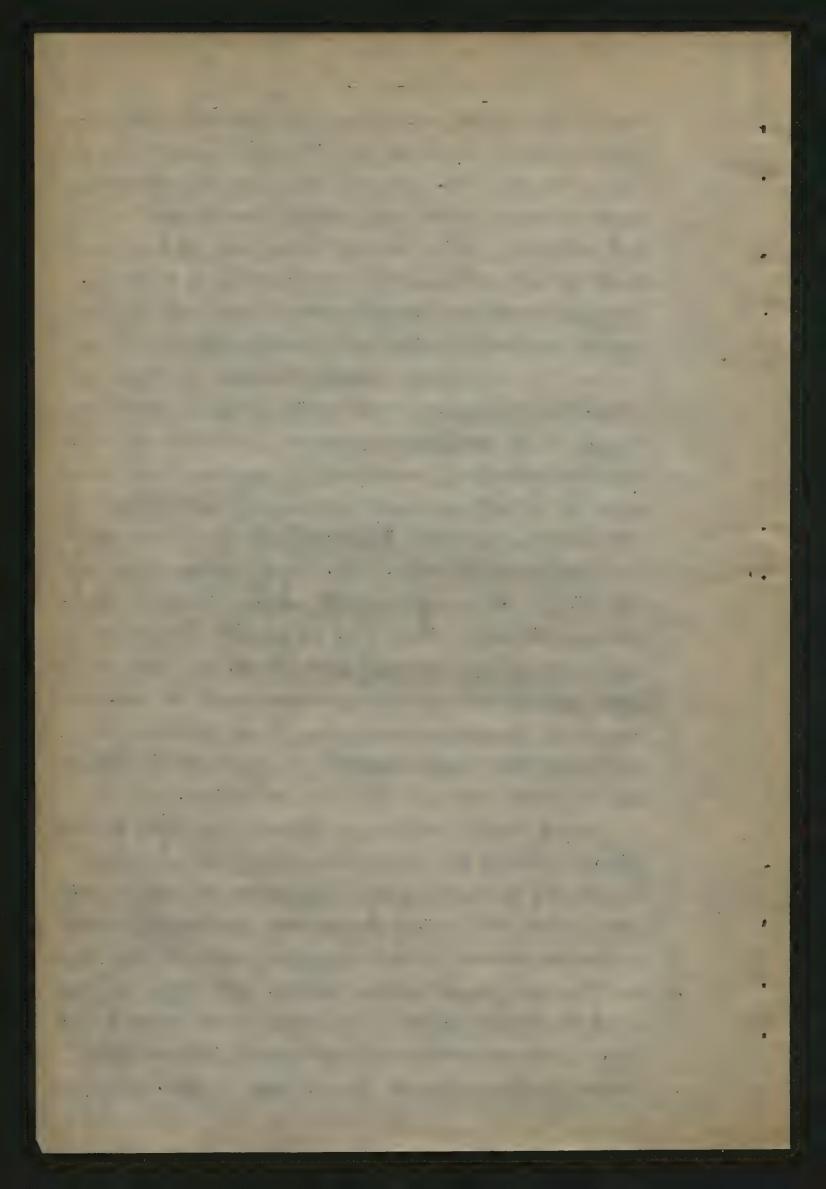
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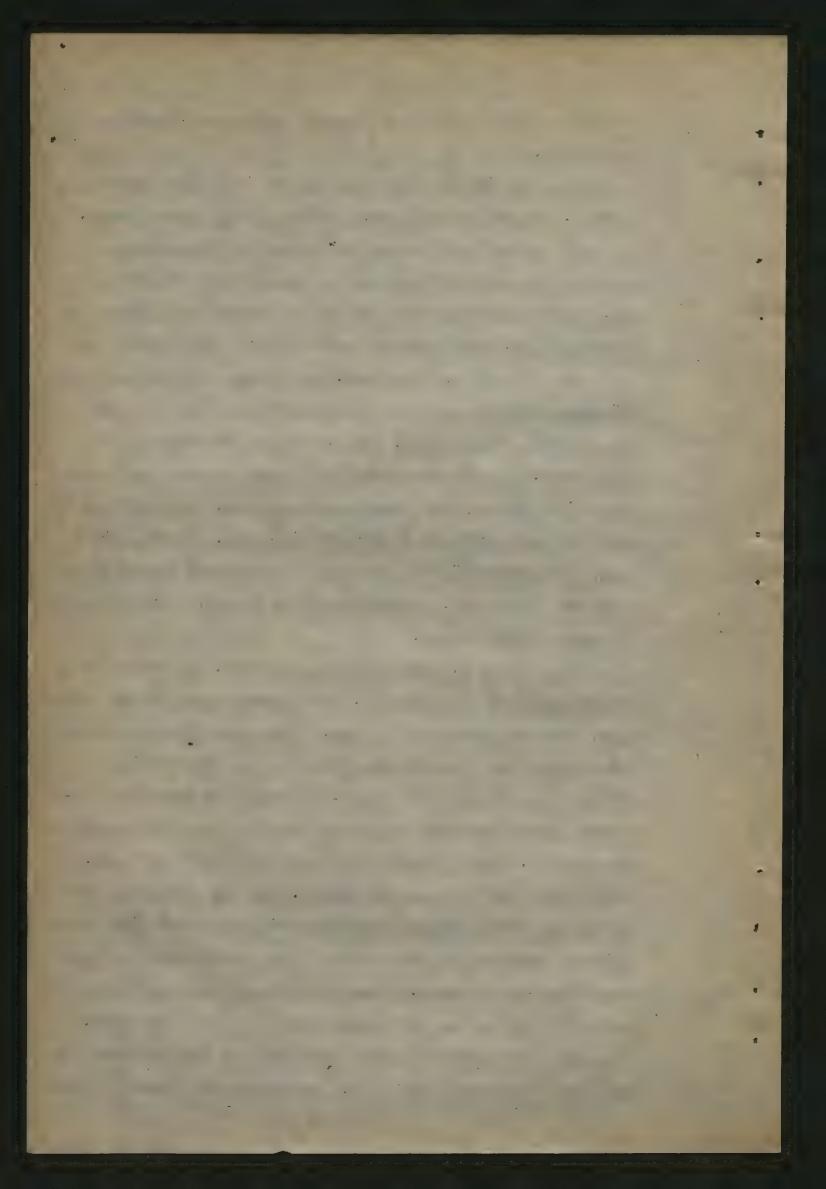
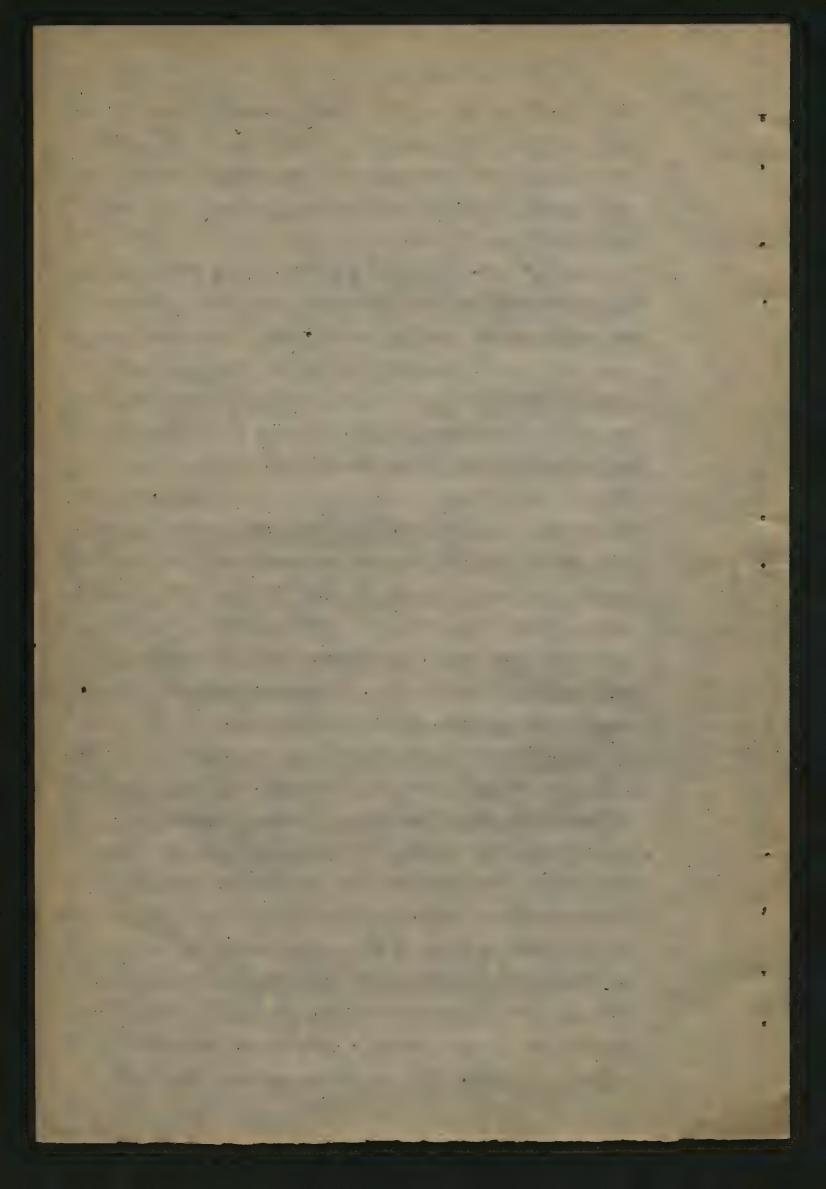


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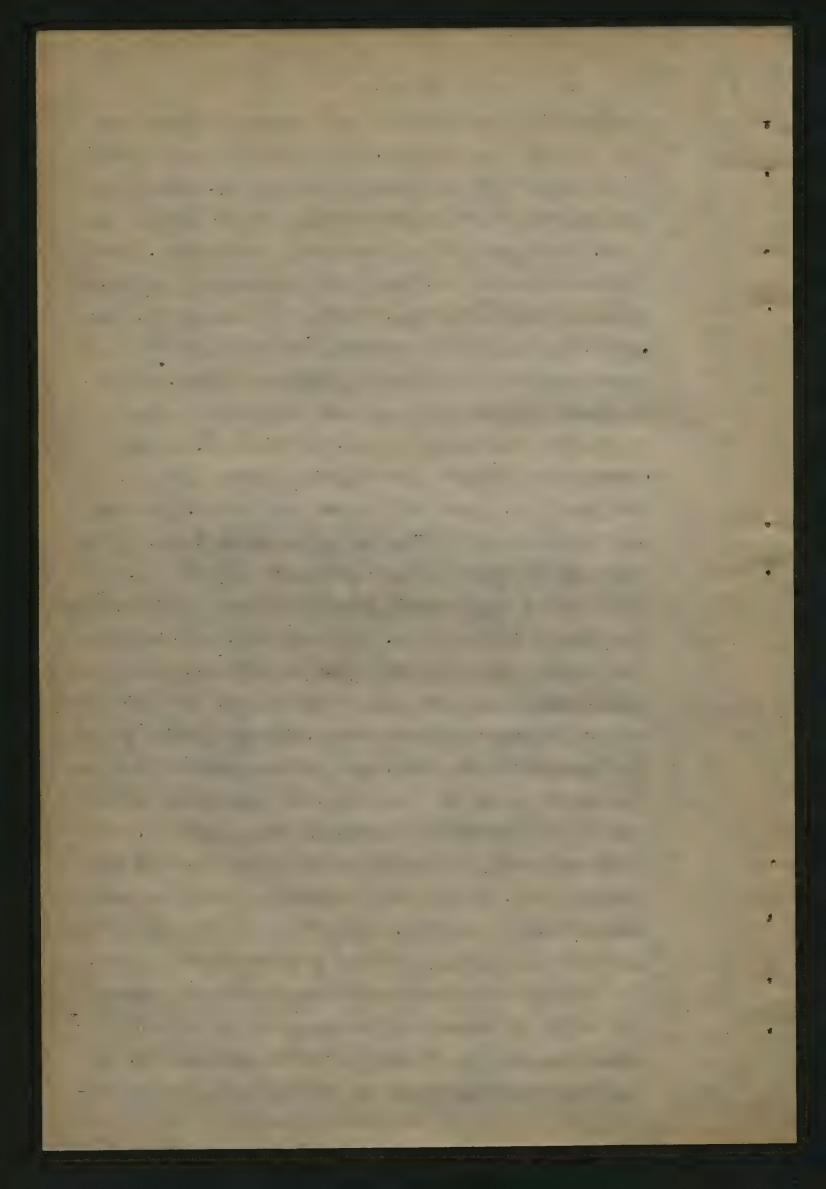
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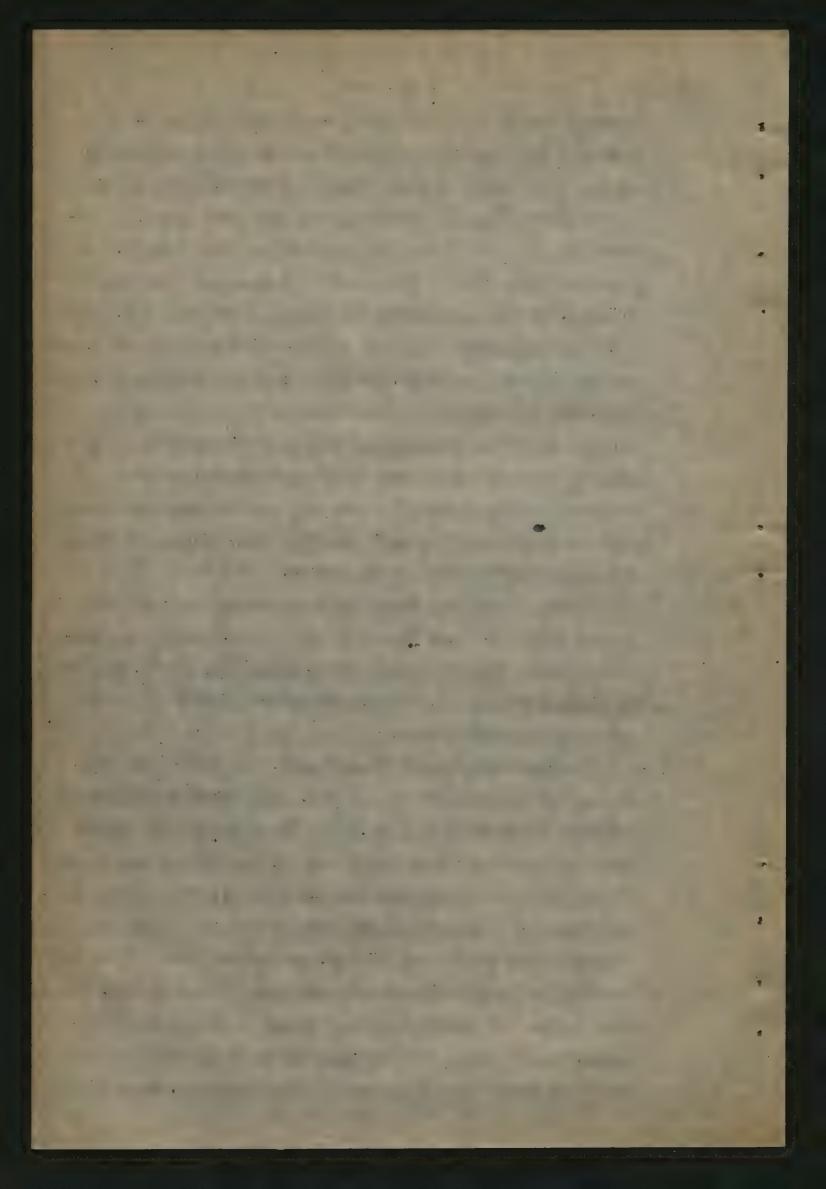
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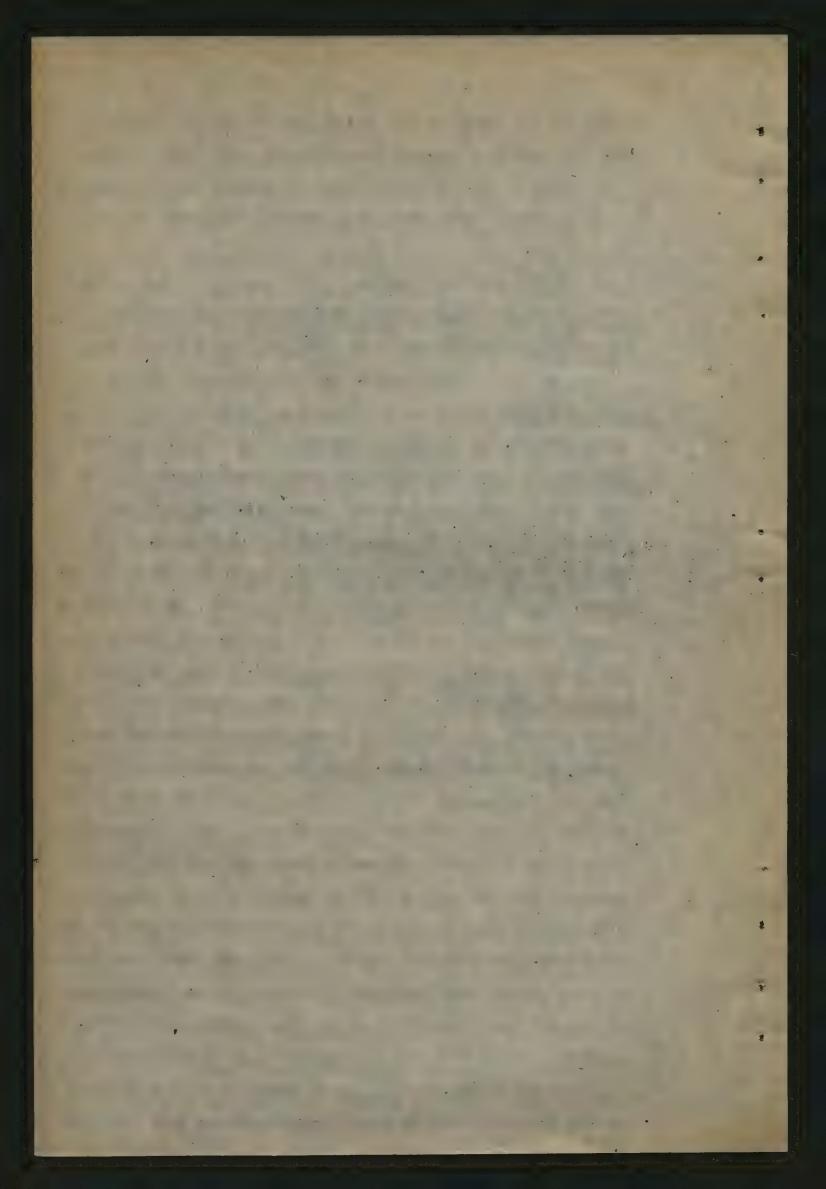
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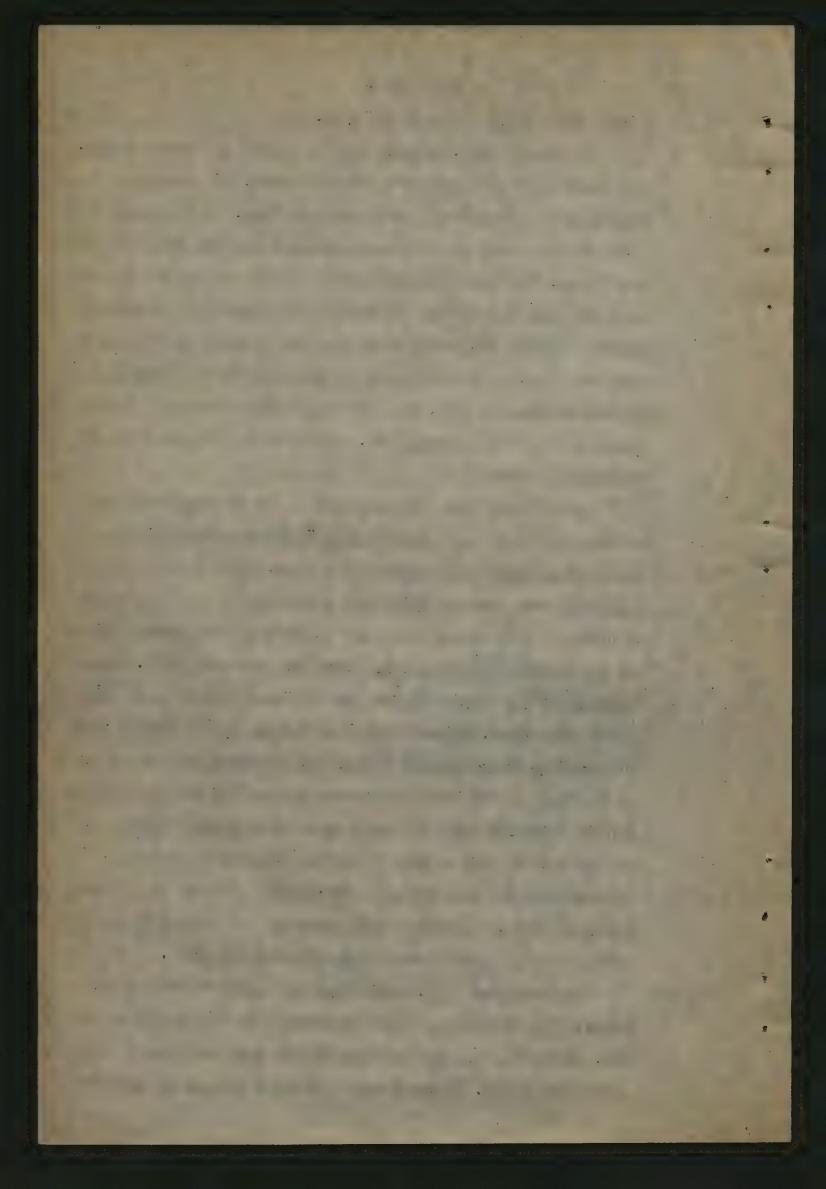
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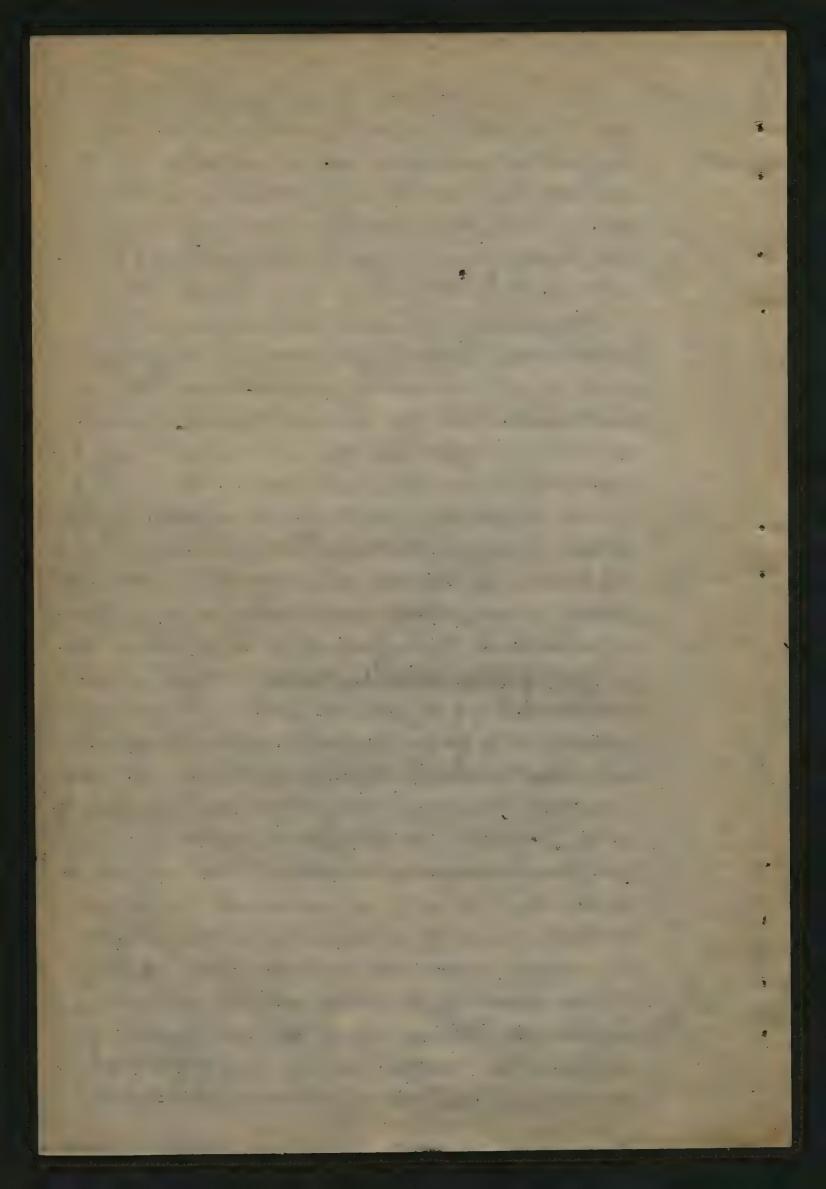


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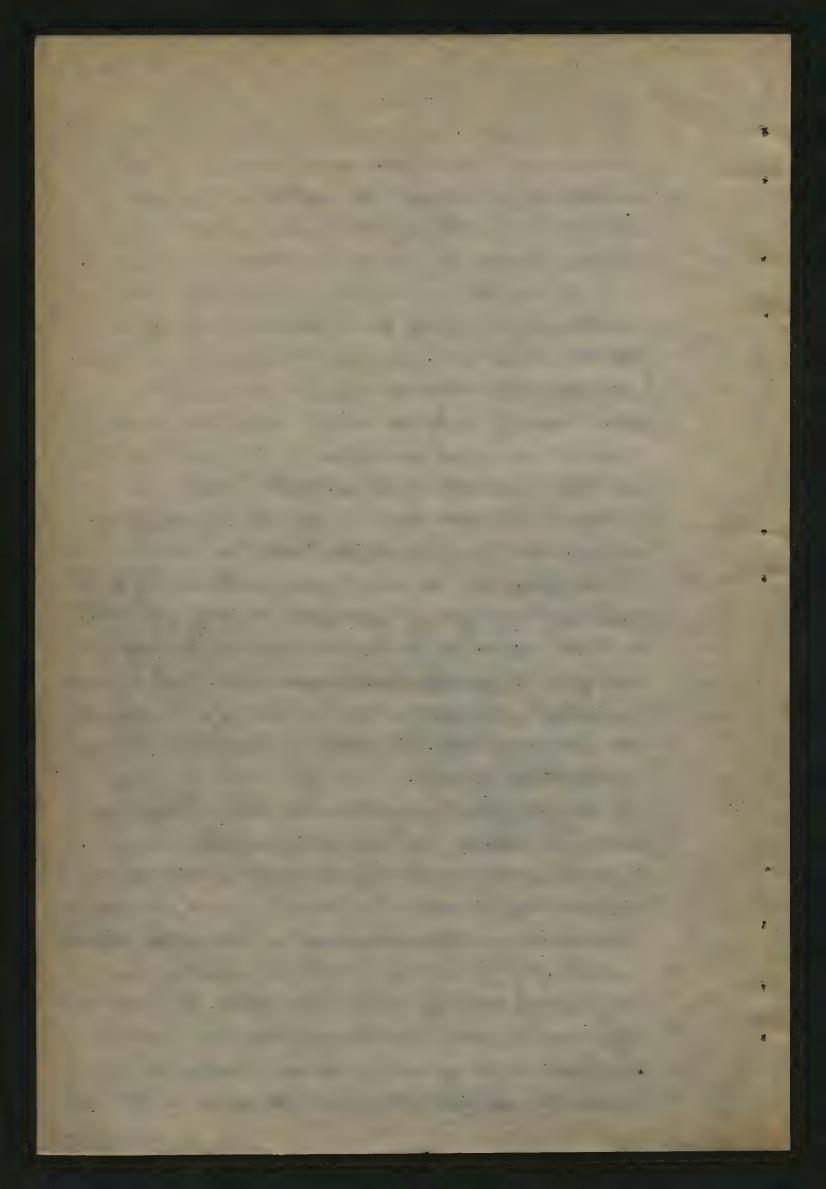
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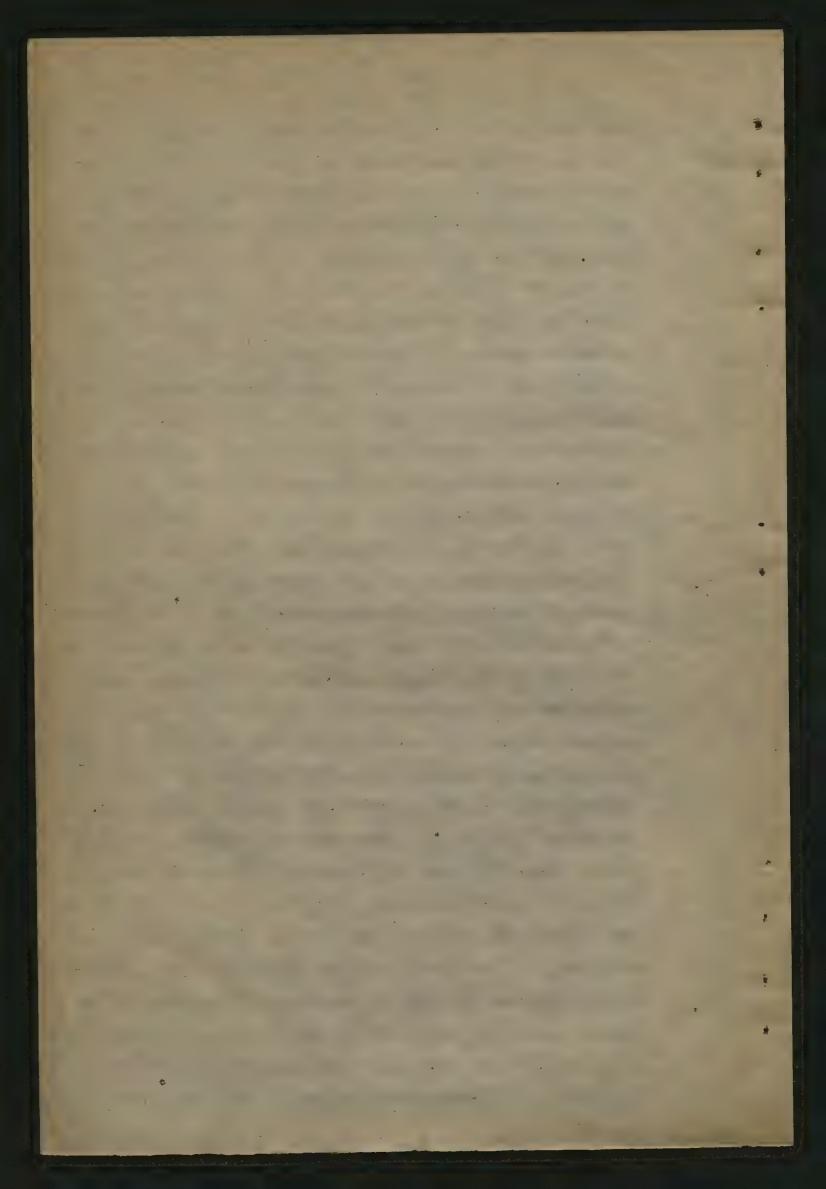
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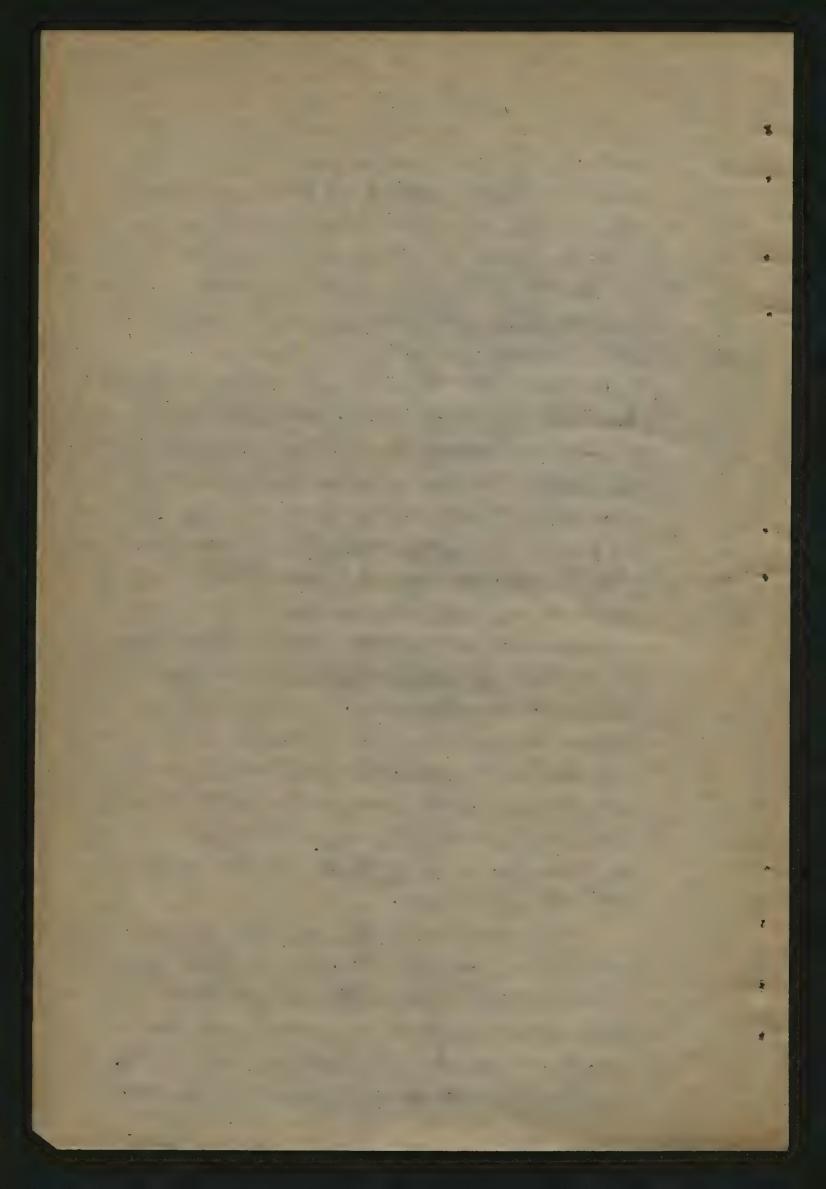
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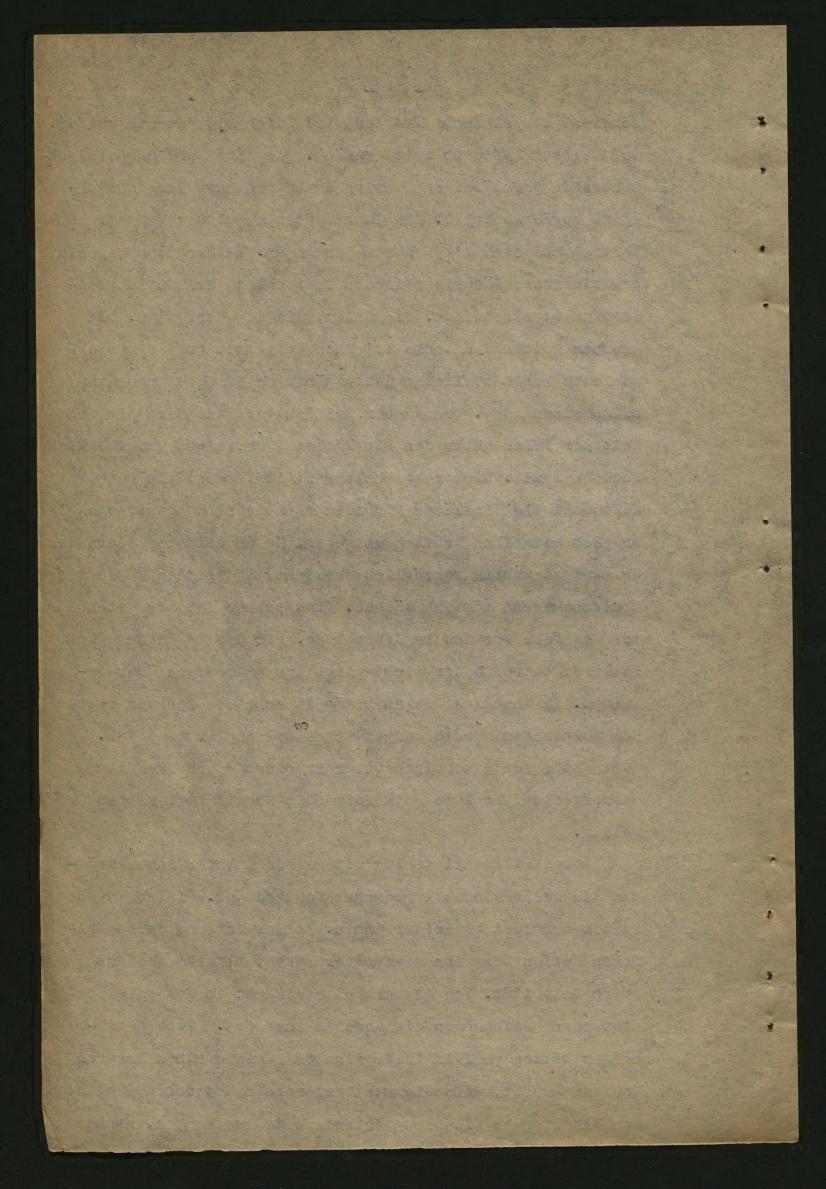
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vorausgegangen, waren. Die Bismarcksche Zeit, die eine neue deutsche Paychik schuf, entechied auch für lange Jahre über die Binstellung der Polen. Beide Partner, beide Völker, die einer weiten Grenze entlang benachbert eind, konnten den chronischen politischen Steett nicht beilegen. Während des Woltkrieges hatten die Dautschen wiederum die Böglichkeit des Vertrauen der Polen zu gewinnen, was sie leider nicht erzielt haben. Die Polen konnten ihrerselts niemels ihrer Befürchtung los verden, dass die beutschen els solohe die Bekanner der polenfeindlichen Bestrebungen Bismarcks sind und es für innerdar bleiben werden. Also waren die beiden Völker, die auf ein ewiges nachbarliches Leben angewiesen sind, night fähig, dieses Laben in sine friedliche und schöp-Perisone Miterbeit unsuformen. Und die richteten ihre gemeinsene Front nicht gegen den Osten hin. obwohl dies für beide Telle höchst vorteilhaft gewesen vare. Sie Konnten sich in ihrer weiteren geschichtlichen Entwicklung, fast auf allen Gebieten, gegenseitig ergänzen. Statt dessen haben sie sich der Werlieferung der Zwietracht und des Kampfes preissegmen. Web uns, dass wir die Enkel sind!

